

JOURNAL

of the

Sixtieth Session

of the

HOLSTON CONFERENCE

of the

METHODIST EPISCOPAL CHURCH,

Held at

Newport, Tenn., Oct. 6-10, 1904

J. H. AMIS, Secretary

ATHENS, TENN.



Knoxville, Tenn.:

S. B. Newman & Co., Printers and Binders

1904

OFFICERS OF THE CONFERENCE.

Bishop HENRY W. WARREN, D. D., LL. D., President

J. H. AMIS, Secretary, Athens, Tenn.

J. M. MELEAR, Assistant.

R. L. STAPLETON, Statistical Secretary.

D. M. AUSMUS }
J. W. BOLING } Assistants.

B. M. MARTIN, Treasurer.

J. M. EMERT, Assistant.

STANDING COMMITTEES FOR 1905.

Education—J. J. Robinette, L. Freeman, M. C. Bruner, A. C. Ketron, J. S. Jones.

Church Extension—L. B. Caldwell, W. S. Grant, J. M. Emert, G. W. Paul, D. G. Pile.

Temperance—J. H. Amis, A. J. Murphy, A. E. Browne, T. H. Hodge, A. P. Jones.

Sunday Schools and Tracts—F. M. Reynolds, S. P. Angel, J. W. Boling, W. S. Bandy, R. L. Stapleton.

Auditing—J. C. Hodge, M. C. Bruner, J. W. Boling.

Stewards—L. B. Caldwell, M. A. Rule, Robert Walker, Luther Freeman, I. H. Miller.

Conference Relations—J. J. Robinette, M. A. Rule, G. W. Paul, M. C. Bruner, S. G. Ketron.

Church Literature—G. T. Newcomb, M. H. Monroe, J. M. Melear, T. S. Walker, W. S. Grant.

American Bible Society—T. W. Brown, J. C. Hodge, A. M. Rose.

Epworth League—R. A. Simonds, U. A. Foster, T. D. Rowe, G. S. Bales, B. M. Martin.

District Conference Records—T. R. West, J. M. Emert, G. S. Bales.

State of the Church—R. B. Stansell, M. C. Bruner, S. G. Ketron, J. J. Robinette, J. M. Melear.

Public Worship—The Presiding Elder and Pastor.

Missions—The Presiding Elders.

The Cause of Missions—J. H. Amis, G. T. Byrd, J. C. Harmon, W. S. Bandy, W. F. Pitts.

Board of Church Extension—J. W. Boling, John Hicks, J. M. Melear, M. C. Bruner, C. L. Parham, J. F. Perry, C. W. Olson. Presiding Elders, members ex officio.

DISTRICT BOARDS OF CHURCH LOCATION.

Chattanooga District—J. E. Annis, the Presiding Elder, T. Cooper, G. T. Newcomb, G. W. Paul, J. A. Patten.

Athens District—T. G. Chase, J. H. Harle, M. C. Bruner, W. A. Wright, J. A. Goddard.

Clinton District—George Vinsant, U. A. Foster, A. Taylor, A. Y. Snavely, L. Davis.

Knoxville District—C. L. Parham, J. W. Fisher, George French, M. A. Rule, A. J. Murphy.

Greeneville District—Presiding Elder, G. S. Bales, J. Campbell, E. A. Long, R. A. Smith.

Board of Examiners—G. T. Newcomb, T. B. Russell, Luther Freeman, M. C. Bruner, T. H. Hodge, H. J. VanFossen, J. Jones, J. J. Robinette, L. B. Caldwell, J. M. Melear, J. D. Robson, W. F. Pitts, F. M. Cones, J. M. Emert, Robt. Walker, G. Paul, A. C. Ketron.

To Preach the Missionary Sermon—L. B. Caldwell.

Alternate—J. S. Jones.

Deaconess Board—C. W. Olson, Mrs. D. Woodworth, Mrs. J. A. Ruble, W. T. Cooper, Mrs. S. S. Mason, J. H. Anderson, Mrs. F. V. Chapman, Roy A. Simonds, J. O. Lotspeich.

Sessions of the Conferences of the M. E. Church in the "Holston Country."

WESTERN CONFERENCE

Year	Time	Place	Bishop	Secretary
300	Oct. 6	Bethel Academy, Ky..	Francis Asbury ...	William Burk
301	Oct. 1	Ébenezer, Tenn.....	Francis Asbury ...	William Burk
302	Oct. 1	Bethel Academy, Ky..	Francis Asbury ...	William Burk
303	Oct. 2	Mount Gerizim, Ky...	Francis Asbury ...	William Burk
304	Oct. 2	Mount Gerizim, Ky...	Wm. McKendree..	William Burk
305	Oct. 2	Anthony Houston, Ky.	{ Francis Asbury . } Rich. Whatcoat.	William Burk
306	Sept. 15	Ebenezer, Tenn.....	Francis Asbury ...	William Burk
307	Sept. 14	Chillicothe, Ohio.....	Francis Asbury ...	William Burk
308	Oct. 1	Liberty Hill, Tenn....	{ Francis Asbury . } Wm. cKendree	William Burk
309	Sept. 20	Cincinnati, Ohio	{ Francis Asbury . } Wm. McKendree	William Burk
310	Sept. 6	Shelbyville, Ky.....	Wm. McKendree..	William Burk
311	Oct. 5	Cincinnati, Ohio.....	Wm. McKendree..	Lea'r. Blackburn

TENNESSEE CONFERENCE

812	Nov. 12	Fountain Head, Tenn..	{ Francis Asbury . } Wm. McKendree	William B. Elgin
813	Oct. 1	Rees' Chapel, Tenn....	{ Francis Asbury . } Wm. McKendree	William B. Elgin
814	Sept. 29	Kennerly's, Ky.....	{ Francis Asbury . } Wm. McKendree	Thos. L. Douglass
815	Oct. 20	Bethlehem, Ky.....	{ Francis Asbury . } Wm. McKendree	Thos. L. Douglass
816	Oct. 23	Franklin, Tenn.....	Wm. McKendree..	Thos. L. Douglass
817	Oct. 30	Franklin, Tenn.....	*T. L. Douglass...	Hardy M. C yer
818	Oct. 1	Nashville, Tenn.....	{ Wm. McKendree } Enoch George ..	Chas. Holliday
819	Oct. 1	Nashville, Tenn.....	{ Wm. McKendree } Enoch George ..	Chas. Holliday
820	Oct. 4	Hopkinsville, Ky.....	*Marcus Lindsay ..	Chas. Holliday
821	Nov. 7	Norvell's Camp Ground	{ Wm. McKendree } Rob. R. Robert	Thos. L. Douglass
822	Oct. 16	Ebenezer, Tenn.....	Enoch George ...	Thos. L. Douglass
823	Nov. 26	Huntsville, Ala.....	{ Wm. McKendree } Enoch George ..	Thos. L. Douglass

HOLSTON CONFERENCE

824	Nov. 27	Knoxville, Tenn.....	Robt. R. Roberts..	John Tevis
825	Oct. 20	Jonesboro, Tenn.....	{ Robt. R. Roberts } Joshua Soule....	Thos. Stringfield
826	Nov. 2	Abingdon, Va.....	Joshua Soule.....	Thos. Stringfield
827	Nov. 1	Knoxville, Tenn.....	Robt. R. Roberts..	Elbert F. Sevier
828	Nov. 14	Jonesboro, Tenn.....	Joshua Soule.....	Elbert F. Sevier
829	Dec. 24	Abingdon, Va.....	Joshua Soule.....	Elbert F. Sevier
830	Nov. 4	Ebenezer, Tenn.....	{ Wm. McKendree } Joshua Soule....	Elbert F. Sevier
831	Nov. 10	Athens, Tenn.....	Elijah Hedding...	Elbert F. Sevier
832	Nov. 15	Evensham, Va.....	John Emory.....	Thos. Stringfield
833	Oct. 16	Kingsport, Tenn.....	Robt. R. Roberts..	Lew. S. Marshall
834	Oct. 8	Knoxville, Tenn.....	*John Henniger...	Lew. S. Marshall
835	Oct. 7	Abingdon, Va.....	James O. Andrew..	Lew. S. Marshall
1836	Oct. 2	Madisonville, Tenn....	Thos. A. Morris...	Lew. S. Marshall

HOLSTON CONFERENCE—CONTINUED

Year	Time	Place	Bi-hop	Secretary
1837	Oct. 18	Reem's Creek, N. C.	James O. Andrew..	Lew S. Marshall
1838	Nov. 13	Wytheville, Va.	James O. Andrew..	Lew S. Marshall
1839	Oct. 13	Greeneville, Tenn.	*Thos. K. Catlett..	D. R. McNally
1840	Nov. 11	LaFayette, Ga.	Thos. A. Morris...	Elbert F. Sevier
1841	Oct. 6	Rogersville, Tenn.	*Samuel Patton...	Elbert F. Sevier
1842	Oct. 5	Knoxville, Tenn.	Beverly Waugh...	Elbert F. Sevier
1843	Oct. 4	Abingdon, Va.	Thos. A. Morris...	Elbert F. Sevier
1844	Oct. 9	Reem's Creek, N. C.	Edmund S. Janes..	Elbert F. Sevier

HOLSTON CONFERENCE REORGANIZED

1835	June 1	Athens	D. W. Clark	John F. Spence
1836	May 17	Greeneville	D. W. Clark	John F. Spence
1837	Oct. 3	Knoxville	C. Kingsley	John F. Spence
1838	Oct. 8	Chattanooga	D. W. Clark	John F. Spence
1869	Oct. 7	Jonesboro	M. Simpson	John F. Spence
1870	Oct. 3	Knoxville	L. Scott	John J. Manker
1871	Oct. 11	Greeneville	L. Scott	John J. Manker
1872	Oct. 2	Cleveland	S. M. Merrill	John J. Manker
1873	Oct. 1	Knoxville	G. Haven	John J. Manker
1874	Sept. 30	Chattanooga	E. G. Andrews	John J. Manker
1875	Sept. 29	Greeneville	T. Bowman	John J. Manker
1876	Oct. 4	Kingston	L. Scott	John J. Manker
1877	Sept. 27	Knoxville	W. L. Harris	John J. Manker
1878	Oct. 2	New Market	L. Scott	John J. Manker
1879	Oct. 15	Knoxville	L. W. Wiley	John J. Manker
1880	Oct. 20	Greeneville	E. O. Haven	Jas. D. Roberson
1881	Oct. 20	Maryville	E. G. Andrews	Judson S. Hill
1882	Oct. 19	Chattanooga	M. Simpson	Judson S. Hill
1883	Oct. 17	Knoxville	T. Bowman	Judson S. Hill
1884	Oct. 16	Greeneville	H. W. Warren	Thos. B. Russell
1885	Oct. 15	Johnson City	J. F. Hurt	Thos. B. Russell
1886	Oct. 20	Athens	W. F. Mallalieu	Thos. B. Russell
1887	Oct. 12	Knoxville	E. G. Andrews	Thos. B. Russell
1888	Oct. 10	Cleveland	J. N. Fitzgerald	Thos. B. Russell
1889	Oct. 9	Dayton	I. W. Joyce	Thos. B. Russell
1890	Oct. 8	Greeneville	J. M. Walden	Thos. B. Russell
1891	Oct. 21	Chattanooga	W. X. Nindel	Thos. B. Russell
1892	Oct. 5	Morristown	C. D. Foss	Thos. B. Russell
1893	Oct. 17	Maryville	S. M. Merrill	Thos. B. Russell
1894	Oct. 17	Johnson City	R. S. Foster	Thos. B. Russell
1895	Oct. 9	Knoxville	D. A. Goodsell	Thos. B. Russell
1896	Sept. 30	Newport	W. F. Mallalieu	James H. Amis
1897	Sept. 23	Athens	E. G. Andrews	James H. Amis
1898	Oct. 13	Elizabethton	J. H. Vincent	James H. Amis
1899	Oct. 11	Cleveland	C. D. Foss	James H. Amis
1900	Oct. 3	Chattanooga	D. A. Goodsell	James H. Amis
1901	Oct. 9	Morristown	J. W. Hamilton	James H. Amis
1902	Oct. 2	Maryville	J. M. Walden	James H. Amis
1903	Sept. 23	Knoxville	I. W. Joyce	James H. Amis
1904	Oct. 6	Newport	H. W. Warren	James H. Amis

*Elders elected to preside in the absence of a Bishop.

In 1844 the great division occurred, and in 1845 the Methodist Episcopal Church, South, was organized. The Holston Conference passed under the supervision of the new church. But after a lapse of twenty years the Holston Conference was reorganized, 1865, in Athens, Tenn., under the presidency of Bishop Davis W. Clark.

CONFERENCE ROLL.

NAME	POSTOFFICE	NAME	POSTOFFICE
Ayres, R. O.	Athens	Gibbs, Bernard	Hill City
Ayres, E. R.	Tuckaleechee	Harris, W. K.	Knoxville
Angel, S. P.	Daisy	Harmon, J. C.	Harriman
Amis, J. H.	Athens	Hammond, J. T.	Chattanooga
Baker, J. A.	Lonsdale	Henry, P. H.	Maryville
Baker, J. N.	Fall Branch	Hodge, J. C.	Baileyton
Bales, G. S.	Mountain City	Hodge, T. H.	Piney Flats
Bandy, W. S.	Chucky City	Hooper, W. W.	Chattanooga
Best, J. S.	Sneedville	Hyden, S. W.	Maryville
Boling, J. W.	Dayton	Hunter, C. F.	Knoxville
Brown, T. W.	Morristown	Hawk, H. M.	Chatata
Bruner, M. C.	Clinton	Jones, A. P.	Chattanooga
Brackney, W. S.	Elizabethton	Jones, J. S.	Sevierville
Burnett, J. S.	Chattanooga	Jones, J. T. ....	.....
Beaman, A. S.	Knoxville	Julian, Geo.	Cleveland
Byrd, G. T.	South Pittsburg	Jenning, J. H.	Jonesboro
Byerly, W. R.	Baileyton	Jackson, L.	Chattanooga
Browne, A. E.	Butler	Ketron, S. G.	Bloomington
Cadle, A. G.	Wellspring	Ketron, A. C.	Newport
Caldwell, L. B.	Greeneville	Kinsland, Wm.	Joppa
Cardwell, J. L.	Igo	Lawson, J. D.	Wears Valley
Cardwell, J. W.	Lenoir City	Lawson, D. T.	Diaz
Cass, T. A.	Athens	Little, J. B.	Wellspring
Clendenen, G. W. ...	Thorn Grove	Long, W. R.	Grady
Chase, T. G.	Kingston	Lowe, S. V.	Knoxville
Coleman, G. W.	Cleveland	Manker, J. J.	Knoxville
Cones, F. M., West Lafayette, Ind.		Martin, B. M.	Maryville
Cooke, R. J.	Cincinnati	McGee, J. W.	Morristown
Cox, G. B.	Baileyton	McKenzie, H. W.	Watauga
Crist, B.	Athens	McKenzie, A. B.	Greeneville
Castevens, C. F. ....	.....	Melear, J. M.	Knoxville
Conner, T. H.	Graysville	Miller, C. W.	Wellspring
Davis, L.	Andersonville	Miller, W. C.	Athens
Durham, J. M.	Knoxville	Miller, I. H.	Ducktown
Emert, J. M.	Knoxville	Monroe, M. H.	Dayton
Francisco, G. T.	Knoxville	Murphy, A. J.	Knoxville
Ferguson, E. C.	Athens	Murphy, M. P.	Ridgedale
Freeman, L.	Chattanooga	Morris, C. C.	Rockwood
Foster, U. A.	Jellico	Matney, G. W.	Jonesboro
Grant, W. S.	Athens	Mitchell, J. A.	Crossville

NAME	POSTOFFICE	NAME	POSTOFFICE
Newcomb, G. T.	Chattanooga	Rowe, T. D.	Fall Bran
Ogle, H. B.	Rutledge	Seaton, J. B.	Bar
Oaks, Hazen	Johnson City	Senter, W. T.	Morristov
Omohundro, E.	Highland Park	Spence, J. F.	Knoxvi
Olmstead, E. B.	Knoxville	Snaveley, A. Y.	Scarborou
Paul, G. W.	Whitwell	Stout, G. M.	Andersonvi
Perry, J. F.	Maggie	Strange, J. S.	Knoxvi
Petty, J. S.	Morristown	Simonds, R. A.	Chattanoo
Peters, A. C.	Burrville	Stapleton, R. L.	Morristov
Pile, D. G.	LaFollette	Stansell, R. B.	Chattanoo
Pitts, W. F.	Knoxville	Sanders, John	Graysvi
Pippin, E. M.	Loudon	Sampson, R. S.	Knoxvi
Robertson, R. C. ...	Fair Garden	Tuttle, S. D.	Knoxvi
Roberson, J. D.	Cleveland	Walker, T. S.	Whiteho
Robinette, J. J.	Athens	Walker, Robert	Harrim
Rose, A. M.	Pigeon Forge	West, T. R.	Athe
Rowan, G. R.	Greeneville	Wyatt, C. C.	Sanger, C
Ruble, J. A.	Johnson City	Ware, J. T.	Maryvi
Rule, M. A.	Knoxville	VanFossen, H. J. ...	Johnson C
Russell, T. B.	Johnson City		

PROBATIONERS.

NAME	POSTOFFICE	NAME	POSTOFFICE
Ausmus, D. M.	Chattanooga	Morrison, B. M.	Rogersvi
Bird, J. T.	Tracy City	Fraker, T. F. M.	Parrottsvi
Branam, E. R.	Chestnut Hill	Reynolds, F. M.	Burrvi
Clark, L. B.	Oliver Springs	Scott, J. L.	Big Li
Carey, F. H.	Cleveland	Taylor, C. H.	Baileyt
Goddard, A. C.	Athens	Walker, R. E.	Newpo
Mahoney, C. A.	Fairmount		

**THE HOLSTON ANNUAL CONFERENCE OF THE
METHODIST EPISCOPAL CHURCH,**

Held in Newport, Tenn., October 6-10, 1904.

Bishop HENRY W. WARREN, Presiding.

J. H. AMIS, Secretary, Athens, Tenn.

1. Who have been received by transfer, and from what Conferences? A. E. Brown, St. John's River Conference; Leolan Jackson, Atlantic Mission Conference; Lafayette Davis, West Wisconsin Conference; W. Kemp Harris, Northwest Kansas Conference; Chas. C. Morris, Austin Conference; S. D. Tuttle, Georgia Conference; E. B. Olmstead, Genesee Conference; J. T. Hammond, Northern Minnesota Conference.
2. Who have been readmitted? R. S. Sampson.
3. Who have been received on credentials, and from what Churches? None.
4. Who have been received on trial? (a) In studies of First Year: J. Turner Byrd, J. Long Scott, Benj. M. Morrison, Chas. H. Taylor, Alvin C. Goddard, Richard E. Walker.
5. Who have been continued on trial? (a) In studies of First Year: Frank H. Carey, T. F. M. Fraker, F. M. Reynolds. (b) In studies of Second Year: David M. Ausmus, Eli R. Branam, Luther B. Clark, Carl A. Mahoney. (d) In studies of Fourth Year: Wm. Kemp Harris.
6. Who have been discontinued? None.
7. Who have been admitted into full membership? (a) Elected and ordained Deacons this year: Robert E. Ayres, Thos. H. Conner, Bernard Gibbs, Henry M. Hawk, Alva P. Jones, John Sanders.

8. What members are in studies in Third Year? (a) Admitted into full membership this year: Robert E. Ayres, Thos. H. Conner, Bernard Gibbs, Henry M. Hawk, Alva P. Jones, John Sanders. (b) Admitted into full membership previously: Asa E. Browne, M. P. Murphy, G. W. Matney, David T. Lawson.

9. What members are in studies of Fourth Year? None.

10. What members have completed the Conference Course of Study? (a) Elected and ordained Elders this year: S. P. Angel, Geo. S. Bales, Chas. F. Hunter, Andrew J. Murphy, Erwin Omohundro, Thos. D. Rowe.

11. What others have been elected and ordained Deacons (a) As Local Preachers: Richard E. Walker, W. T. Roby.

12. What others have been elected and ordained Elders? None.

13. Was the character of each Preacher examined? This was strictly done as the name of each Preacher was called in open Conference.

14. Who have been transferred, and to what Conferences? A. E. Browne, St. John's River Conference; Geo. E. Morse, Detroit Conference; W. C. Wheeler, Arkansas Conference; R. C. Weidler, Erie Conference; C. M. Hall, Genessee Conference.

15. Who have died? P. H. Reed.

16. Who have been located at their own request? None.

17. Who have been located? None.

18. Who have withdrawn? None.

19. Who have been permitted to withdraw under charge or complaints? None.

20. Who have been expelled? None.

21. What other personal notation should be made? (a) P. C. York, from Baptist Church; J. D. Billingsly, from Baptist Church.

22. Who are the Supernumerary Preachers? W. R. Byerly, T. H. Hodge, G. R. Rowan, M. A. Rule, J. F. Spence, C. C. Wyatt, D. T. Lawson, J. W. Cardwell, J. C. Harman, J. A. Baker, J. S. Strange.

23. Who are the Superannuated Preachers? R. O. Ayres, N. Baker, J. L. Cardwell, T. A. Cass, G. W. Coleman, Benj. Crist, P. H. Henry, S. W. Hyden, J. H. Jennings, Geo. Julian, Wm. Kinsland, J. D. Lawson, J. B. Little, W. R. Long, C. W. Miller, J. B. Seaton, G. M. Stout, W. T. Senter, J. M. Durham, F. C. Hodge, Geo. W. Clendenen, R. S. Sampson.

24. Who are the Triers of Appeals? J. J. Robinette, T. R. West, L. B. Caldwell, T. W. Brown, J. M. Durham, J. F. Perry and G. W. Paul.

25. What is the Statistical Report for this year? 22,448.

26. What is the aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer? \$10,716.00.

27. What are the claims on the Conference Fund?

28. What has been received on these claims, and how has it been applied? \$1,768.00.

29. Where are the Preachers stationed?

ATHENS DISTRICT.

W. C. MILLER, Presiding Elder.
P. O. Athens, Tenn.

Athens J. J. Robinette
Athens Circuit W. S. Grant
Chatata H. M. Hawk
Cleveland J. D. Roberson
Cleveland Circuit ... F. H. Carey
Decatur, to be supplied by...
..... R. Millard
Ducktown I. H. Miller
Ebenezer, to be supplied by...
..... A. H. Gragg
Erie, to be supplied by J. P. Owens
Friendsville J. F. Perry
Lenoir City..... To be supplied
London E. M. Pippin
Luminary to be supplied by...
..... L. B. Dennis
Madisonville To be supplied
Maryville B. M. Martin
Maryville Circuit J. T. Ware
Niota J. H. Amis
Wildwood A. C. Goddard

CHATTANOOGA DISTRICT.

J. S. BURNETT, Presiding Elder.
P. O. Chattanooga, Tenn.

Big Lick J. L. Scott
Chattanooga—
Alton Park J. T. Hammond
Avondale A. P. Jones
Epworth L. Jackson
First Church .. Luther Freeman
Highland Park
..... Erwin Omohundro
Hill City Bernard Gibbs
Ridgedale M. P. Murphy
St. James R. B. Stansell
Sherman Heights
..... D. M. Ausmus
Crossville J. A. Mitchell
Daisy S. P. Angel
Dayton and Vine Grove
..... J. W. Boling
Fairmont Carl A. Mahoney
Graysville John Sanders
Jasper J. H. Gillespie
Morgan Springs T. H. Conner

Pikeville, to be supplied by..
 W. L. Oliver
 Rockwood C. C. Morris
 South Pittsburg G. T. Byrd
 Spivey Memorial ..M. H. Monroe
 Spring CityTo be supplied
 Tracy City J. T. Bird
 Waldensia To be supplied
 Whitwell G. W. Paul

GREENEVILLE DISTRICT.

HAZEN OAKS, Presiding Elder.

P. O. Johnson City, Tenn.

Bloomington S. G. Ketron
 Butler A. E. Browne
 Chucky City W. S. Bandy
 Elizabethton ... W. S. Brackney
 Fall Branch T. D. Rowe
 Johnson City ..H. J. VanFossen
 Johnson City Circuit, to be
 supplied by James Osborne
 Greeneville L. B. Caldwell
 Greeneville Circuit A. B. McKenzie
 Jonesboro G. W. Matney
 Mountain City G. S. Bales
 Oakland G. B. Cox
 Parrottsville ...T. F. M. Fraker
 Rogersville B. M. Morrison
 Sneedville J. S. Best
 Surgoinsville T. S. Walker
 WataugaH. W. McKenzie

LA FOLLETTE DISTRICT.

G. T. FRANCISCO, Presiding Elder.

P. O. Knoxville, Tenn.

Andersonville ...LaFayette Davis
 Big Valley, to be supplied by..
 W. S. Whittenburg
 BurrvilleF. M. Reynolds
 Clark Range, to be supplied by
 J. T. Milton
 Clinton M. C. Bruner
 Harriman Robert Walker
 Jacksboro, to be supplied by
 T. Y. Broyles
 Jellico U. A. Foster

Jellico CircuitTo be suppli
 Kingston T. G. Cha
 LaFollette D. G. Pi
 Maynardville, to be supplied
 by..... Otey Dyk
 Mingo J. K. Fo
 Newcomb and Elk Valley ...
 T. R. We
 Oliver Springs L. B. Cla
 Oneida, to be supplied by.....
 J. B. Ziegl
 Pioneer, to be supplied by.....
 J. B. Cobb
 Rutledge
 T. W. Brown and H. B. Og
 Scarborough A. Y. Snavel
 Sunbright, to be supplied by
 P. L. Clon
 Well Springs A. G. Cac
 Tazewell, to be supplied by.
 Samuel Sprol

KNOXVILLE DISTRICT.

A. S. BEAMAN, Presiding Elder

P. O. Knoxville, Tenn.

Chestnut Hill E. R. Brana
 Dandridge W. G. Slig
 Fair GardenR. C. Roberts
 HolstonTo be suppli
 Lonsdale and Elm Grove
 S. D. Tut
 Jones Chapel and Asbury ...
 W. K. Har
 Knoxville—
 Asylum Avenue ...J. M. Eme
 East Main Ave.W. F. Pi
 First Church ...E. B. Olmste
 Luttrell StreetJ. M. Mele
 Knoxville Circuit S. V. Lov
 Little River To be suppli
 Morristown R. L. Staplet
 Morristown Circuit, J. W. McG
 New Salem A. J. Murp
 Newport A. C. Ketr
 Newport Circuit ...R. E. Walk
 Pigeon Forge A. M. Ro

Sevierville	J. S. Jones	Thorn Grove	J. P. Little
Stinnett, to be supplied by ...		Tuckaleechee	R. E. Ayres
.....	W. S. McAndrew		

30. Where shall the next Conference be held? Harriman, Tenn.

SPECIAL APPOINTMENTS.

W. W. Hooper, professor Grant University, member First Church quarterly conference, Chattanooga.

E. C. Ferguson, professor Grant University, member Athens quarterly conference.

G. T. Newcomb, professor Grant University, member Highland Park quarterly conference.

R. J. Cooke, book editor, member Athens quarterly conference.

F. M. Cones, associate principal Wesleyan Academy, member Chucky City quarterly conference.

J. A. Ruble, chaplain Soldiers' Home, member Jonesboro circuit quarterly conference.

A. C. Peters, agent of A. B. Wright Institute, member Burrville quarterly conference.

J. J. Manker, editor Methodist Advocate-Journal, member First Church Chattanooga quarterly conference.

J. S. Petty, publishing agent Methodist Advocate-Journal, member of Morristown quarterly conference.

C. F. Hunter, conference evangelist, member East Main Avenue quarterly conference, Knoxville.

R. A. Simonds, professor Grant University, member of St. James quarterly conference, Chattanooga.

S. G. Ketron, principal Bloomingdale Seminary.

T. B. Russell, financial agent Wesleyan Academy, member Johnson City quarterly conference.

J. S. Jones, president of Murphy College, Sevierville, Tenn.

HOLSTON CONFERENCE JOURNAL.

Newport, Tenn., October 6, 1904.

The Sixtieth session of the Holston Conference of the Methodist Episcopal Church convened here this morning with Bishop Henry W. Warren, D. D., LL. D., presiding.

Devotional services were conducted by the Bishop; after which, assisted by the Presiding Elders, he administered the sacrament of the Lord's Supper.

The roll of the Conference was called and 70 members and 11 probationers answered to their names.

On motion of F. M. Cones, J. H. Amis was elected Secretary with J. M. Melear assistant.

R. L. Stapleton was elected Statistical Secretary with J. W. Boling and D. M. Ausmus, assistants.

B. M. Martin was elected Treasurer with J. M. Emert, assistant. The standing committees were called, and confirmed by the Conference.

On motion of J. S. Jones the following resolution was adopted: "Resolved, That we set apart 30 minutes from 10 o'clock to 10:30 a. m. Saturday next to receive the report on Temperance, and that J. M. Melear be added to the committee on Temperance."

The hours for meeting and adjournment were fixed at 8:30 and 11:45 a. m.

On motion of D. G. Pile the bar was fixed to include eight rows of seats in front of the altar.

Dr. T. C. Iliff, assistant Corresponding Secretary of the Board of Church Extension, Rev. J. T. Hammond, of the Northern Minnesota Conference; Rev. S. D. Tuttle, of the Georgia Conference, and Rev. O. B. Close, evangelist, were introduced to the Conference.

On motion of T. R. West the following committee on Memoirs was appointed: J. M. Melear, J. M. Emert and J. J. Robinette.

The 13th Question—Was the character of each Preacher examined? was taken up.

I. H. Miller, Presiding Elder of the Clinton District W. C. Miller of the Athens District; J. S. Burnett, of the Chattanooga District; G. T. Francisco, of the Greeneville District, there being nothing against them, gave splendid reports of their work.

Dr. Iliff addressed the Conference concerning Church Extension with interest and enthusiasm.

Greetings from the School of Theology of Grant University were read by the Secretary.

R. J. Cooke, after a few commendatory remarks concerning the School of Theology, offered the following resolution, which, on motion of J. J. Robinette, was adopted by a rising vote: "Resolved, That we respectfully ask the Presiding Bishop of this Conference not to bring in any special transfers at this session, believing as we do in the principle laid down and enforced by another one of our Bishops, that the men in the field must first be cared for."

The following resolution was presented by J. S. Jones: "Resolved, That it is the sense of this Conference that we are now able to fill all our appointments from our own membership;" and after some remarks by J. F. Spence and R. J. Cooke, was adopted by a rising vote.

Statistics were gathered, announcements were made and Conference adjourned with the doxology and benediction by the Bishop.

SECOND DAY.

October 7, 1904.

Conference met this morning at 8:30 o'clock; the devotions were conducted by O. B. Close.

The Journal was read and approved.

The absentees were called and 15 members answered to their names.

The delinquent charges were called and the statistics collected.

Dr. C. B. Spencer, editor of the Central Christian Advocate,

Rev. Geo. D. French, Field Agent for the A. B. Society, were introduced and addressed the Conference.

J. J. Manker presented a resolution extending our most cordial greeting to Dr. C. B. Spencer.

Rev. L. Davis, just transferred from the West Wisconsin Conference to the Holston, was introduced.

On motion of J. S. Jones, J. D. Roberson was appointed to invite the Laymen's Association to seats with us at 10:30 the morning.

A. S. Beaman, Presiding Elder of the Knoxville District, read an interesting and encouraging report of his work.

On motion of J. M. Lelear the pastors in reporting the benevolences were requested to state in addition to the disciplinary requirements the total amount collected and the gain over last year.

The following effective Elders were called, their characters passed and they reported their collections: J. A. Baker, R. Robertson, J. S. Strange, C. M. Hall, J. M. Melear, J. W. McGee, J. T. Ware, J. C. Hodge, D. G. Pile, J. S. Jones, M. C. Brunson, A. C. Ketron, L. B. Caldwell, W. S. Bandy, G. B. Cox, W. Brackney, T. W. Brown, J. J. Robinette, W. S. Grant, J. D. Roberson, J. F. Perry, J. H. Anis, E. M. Pippin, T. G. Chase, B. I. Martin, A. M. Rose, Luther Freeman, H. J. Van Fossen, G. V. Paul, J. A. Mitchell, G. T. Byrd, U. A. Foster, Hazen Oaks, T. West, J. M. Durham, A. G. Cadle.

The following were called and their characters passed: W. F. Pitts, R. L. Stapleton, S. G. Ketron, A. B. McKenzie, J. Jones, R. A. Simonds, J. W. Boling, J. S. Best, J. C. Harmon, Robert Walker, H. W. McKenzie, H. B. Ogle, W. W. Hooper, C. Ferguson, F. M. Cones, G. T. Newcomb, J. A. Ruble, A. Peters, J. J. Manker, J. S. Petty, M. H. Monroe, A. Y. Snavelle.

S. V. Lowe was referred to the committee on Conference Relations to give his reasons for leaving his charge.

When the name of R. J. Cooke was called, the Presiding Elder, W. C. Miller, stated that there had been some attacks made against him by one J. M. Carter; but after a careful investigation by a committee they were found to be false; after which J. M. Melear offered a resolution condemning the scurrilous attacks and extending to him our warmest expressions.

confidence and love. The resolution was adopted by a unanimous and enthusiastic vote.

22nd Question. Who are the Supernumerary Preachers? R. Byerly, T. H. Hodge, G. R. Rowan, M. A. Rule, J. F. Pence, C. C. Wyatt were continued in the supernumerary relation. T. B. Russell was referred to the committee on Conference Relations.

23rd. Who are the Superannuated Preachers? R. O. res, J. N. Baker, J. L. Cardwell, T. A. Cass, G. W. Coleman were continued in the Superannuated relation.

At 10.30 o'clock the Laymen came in. The Conference sang joyfully

“Blest be the tie that binds,
Our hearts in christian love.”

Mr. J. A. Patten, president of the Laymen's Association, was introduced and addressed the joint conference; and the Bishop responded to the address, after which Robert E. Ayres, Jos. H. Conner, Bernard Gibbs, Henry M. Hawk, Alva P. Jones, and John Sanders were called forward, addressed by the Bishop and after answering affirmatively the disciplinary questions, being properly recommended, reported their collections, were received into full connection and elected to Deacon's orders.

Dr. J. S. Hill, president of Morristown Seminary, addressed the Conference concerning his work at Morristown and took up collection of \$60.00 for a memorial to the sainted Wm. C. Hayes, who for many years was an honored member of this conference and one of the best friends of Morristown Seminary.

Dr. A. B. Leonard, Corresponding Secretary of the Missionary Society, and Dr. D. Lee Aultman, Field Agent of the Western Book concern, were introduced and the former addressed the Conference.

Drafts from the Book concern \$672.00 and chartered fund \$200.00 were ordered, signed and placed in the hands of the Board of Stewards.

After announcements and the doxology, Conference adjourned with the benediction by the Bishop.

THIRD DAY.

Conference met this morning at 8:30 o'clock.

After a very interesting devotional service conducted by O. B. Close the Journal was read and approved.

On motion of J. M. Melear, W. T. Senter was added to the committee on memoirs.

J. J. Manker offered a resolution of sympathy to J. B. Seaton in his affliction.

C. M. Hall was granted a leave of absence after this session.

The 23rd Question was resumed and Benjamin Crist, P. I. Henry, S. W. Hyden, J. H. Jennings, Geo. Julian, Wm. Kinsland, J. D. Lawson, J. B. Little, W. R. Long, J. B. Seaton, G. M. Statton and W. T. Senter, were continued in the Superannuated relation.

Harriman was unanimously adopted as the place for holding the next Conference.

S. P. Angel, Geo. S. Bales, Chas. F. Hunter, Andrew J. Murphy, Erwin Omohundro and Thos. D. Rowe reported their collections, and having completed the Conference Course of Study were elected to Elders Orders.

On motion of J. J. Manker a collection of \$20.00 was taken to defray the burial expenses of Rev. P. H. Reed.

S. V. Lowe read the report on Sunday Schools and Tracts, and after some instructive remarks by the Bishop, was adopted.

J. J. Manker, editor of the Methodist Advocate Journal, was introduced and addressed the Conference in the interest of the paper.

F. M. Cones offered a resolution endorsing J. J. Manker as editor, and on motion it was adopted.

Dr. Aultman addressed the Conference on the Book concern accounts.

Dr. Ogden presented the "sales" department of the Western Book concern.

W. S. Braekney was appointed to receive subscriptions for the **Methodist Review**.

Mr. J. A. Patten announced that through the cooperation of the Laymen's Association and the officers of the Woman's Home Missionary Society, the services of Miss Minnie Frickey as Field Worker in the Holston Conference for another year:

and that another worker had been authorized by the W. H. M. Convention at Denyer.

Mr. Patten stated that those women could be secured by the members of the Conference for work in their charges by addressing Mrs. Robert J. Miller, of Chattanooga, chairman of the committee.

The order of the day was taken up and J. S. Jones read the report on Temperance; after some remarks by J. M. Melear, W. Coleman and D. G. Pile, was adopted by a rising vote.

On motion of W. T. Senter Hon. H. N. Cate was enthusiastically greeted by the Conference for his noble stand for the Temperance cause in the State Senate.

Richard E. Walker and W. T. Roby were elected to Deacons Orders as Local Preachers.

Asa E. Browne, M. P. Murphy and G. W. Matney were continued in studies of the Third year.

David T. Lawson was granted a Supernumerary relation.

Frank H. Carey, T. F. M. Fraker, and F. M. Reynolds were continued on trial in studies of the First year.

D. M. Ausmus, Eli R. Branam, Luther B. Clark and Carl A. Mahoney continued on trial in studies of the Second year.

Wm. K. Harris continued on trial in studies of the Fourth year.

The committee on Conference relations recommended that S. V. Lowe be fully exonerated from blame for leaving his work; and that T. B. Russell be made effective and the Bishop requested to appoint him Financial Agent of Wesleyan Academy.

On motion the report was adopted.

C. W. Miller was granted a Superannuated relation and his name was placed with the Board of Stewards.

M. C. Bruner read the report of the Auditing committee and it was adopted.

The Epworth League report was presented by R. A. Simonds and adopted.

A paper relating to the support of the Superannuates was read by the Secretary and on motion was adopted.

R. J. Cooke in a very happy speech, presented to G. T. Francisco, who has served six years as Presiding Elder on the

Greeneville District, a beautiful suit of clothes from the pastors of the district, as a token of the love and esteem they have for him.

After announcements Conference adjourned, with the benediction by the Bishop.

FOURTH DAY.

October 10, 1904.

Conference met this morning at 8:30 o'clock with devotional services conducted by O. B. Close; after which the Journal was read and approved.

On motion of F. M. Cones, T. B. Russell was appointed to draft suitable resolutions.

Reports on the State of the Church, Education and District Conference Records and A. B. Society, were presented and adopted.

J. S. Burnett read the list of standing committees for next year and they were confirmed by the Conference.

The Bishop announced the Triers of Appeals—J. J. Robbinette, T. R. West, L. B. Caldwell, T. W. Brown, G. W. Paul and J. M. Durham.

B. M. Morrison, Alvin C. Goddard, J. L. Scott, J. T. Bird R. E. Walker, and Chas. H. Taylor were received on Trial.

P. C. York and J. D. Billingsley were recognized as Local Elders from the Baptist Church.

J. A. Baker, J. W. Cardwell, J. C. Harman and J. S. Strang were granted a Supernumerary relation at their own request.

The name of R. S. Sampson was presented by W. F. Pitt for readmission into the Conference on certificate of location and on motion of I. H. Miller he was admitted and granted Superannuated relation.

J. S. Burnett read the resolutions of the Presiding Elder on Missionary appropriations, which were adopted.

J. M. Durham, J. C. Hodge and G. W. Clendenen were granted Superannuated relations, and on motion of F. M. Cane were referred to the Board of Stewards.

The report of the Board of Stewards was presented and adopted.

The report of the Treasurer was presented and adopted.

On motion of M. A. Rule the Treasurer was authorized to pay the money to the agent from the Book concern and place the overplus in the Episcopal Fund.

Rev. J. R. McRee, pastor of the Presbyterian Church, was introduced to the Conference.

After announcements Conference adjourned to meet at 2 o'clock this afternoon. Benediction by the Bishop.

AFTERNOON SESSION.

The Conference met at 2 o'clock.

Devotional services were conducted by the Bishop.

Journal read and approved.

The report on Church Extension was read by L. B. Caldwell and on motion was adopted.

The Conference Board of Church Extension made its report through J. M. Melear and on motion it was adopted.

The report of the Missionary appropriations were read by J. S. Burnett and on motion were confirmed by the Conference.

W. F. Pitts read the report of the committee on the cause of Missions and on motion it was adopted.

T. B. Russell read the report on resolutions which was adopted by a rising vote.

On motion of J. J. Manker, J. M. Melear, D. G. Pile and F. M. Cones were appointed a committee on Church Literature and were allowed to hand their report to the Secretary.

On motion of R. J. Cooke a committee was appointed consisting of R. J. Cooke, A. S. Beaman and J. M. Melear, to draft a suitable resolution concerning C. M. Hall who transfers from our Conference.

A collection was taken for the printing of our Minutes.

On motion of J. J. Robinette the Bishop was requested to address the Conference concerning our missionary work in the Philippines; and the Bishop responded to the request to the great delight and edification of all present.

On motion of J. S. Burnett, after devotional services and the reading of the appointments, Conference adjourned. Bishop pronounced the benediction.

HENRY W. WARREN, President.

J. H. AMIS, Secretary.

REPORTS.

REPORT OF COMMITTEE ON TEMPERANCE.

As we come again as representatives of the Church of Jesus Christ put ourselves on record with reference to the cause of Temperance we now with pleasure and profound gratitude the following facts:

1st. The marvelous growth of Christian temperance sentiment over the country and among all classes. 2nd. The unanimity and earnestness with which all Christian organizations are combating the greatest foe of home and Church and country.

3rd. The incidental and supplementary contributions of science and of business economy to both the theory and practice of the gospel ideal of temperance.

4th. The wholesome and effective legislation which marks the crystallization of the sentiment thus created in the interest of the individual and of society.

We note with special interest and thanksgiving the splendid achievements of our own state in this regard. The march from a condition of bondage to the liquor power to one of freedom as an American commonwealth has been steady and the victories have been continuous and decisive. We cite: That prior to 1887 the licensed saloon was open and defiant over all the state in city and town and rural district. In that year the General Assembly enacted what is known as the "Four Mile Law" and later amended it as to drive the saloon from every place in the state except in incorporated cities and towns.

By an act passed 1899 the provisions of this law were so extended as to offer its benefits to all towns of 2,000 inhabitants and under which might thereafter be incorporated. Immediately 55 towns, whose people had not incorporated because they must have saloons if they did, incorporated, and 28 other towns surrendered by vote their charters and incorporated without the saloon under the new law. On February 2, 1903, Governor Frazier the Legislature then being in session, signed the Adams Bill, by which the Four Mile Law was made to apply to towns having a population of 5,000 or under. Ripe for the measure, 40 more towns closed out their saloon and incorporated on a civilized basis—among these being the town where we now hold our session.

Thanks be to God who giveth us the victory! Of all the 96 counties comprising the state there are now but 12 where intoxicants may be sold and of the 140 incorporated towns but 16 are still infested with the legalized saloon. But there are 12 counties with 16 towns where this legalized curse still holds sway and out from which centers it sends its deadly poison. Therefore, be it

Resolved, That we will *never let up* until every foot of soil in the old Volunteer State shall be free from the curse of liquor. And we serve notice together with our brethren of other denominations, on all who may be concerned that the *more than half million Church* members in this state have rights which must be respected.

Resolved second, That we hereby memorialize the next General Assembly of the State to further extend the Four Mile Law until it shall apply to every city and town within our commonwealth.

Resolved third, That we heartily endorse the Anti-Saloon League as the best organized means through which non-partizan and Christian action may be had for the accomplishment of our great purpose.

J. S. JONES.

REPORT OF COMMITTEE ON CHURCH EXTENSION SOCIETY.

From its beginning the Church Extension Society has donated to churches within the Holston Conference the sum of \$34,311.00 and loaned to churches within the same Conference \$32,153 65. These loans have all been secured except two amounting to less than \$500, which claims are in dispute. These claims will most certainly be cancelled as soon as certain explanations can be made. The Holston Conference has returned to the society by collections a little more than \$8,000.

The Conference is now asked to raise \$1,100 for the Society which will entitle it to draw on approved applications \$1,500.

1st. This may certify that we are in most hearty accord with the object and methods of the Church Extension Society.

2nd. That as a Conference we pledge our most hearty cooperation in raising the sum asked from this Conference.

3rd. We record our thanks to "Our Father in Heaven" that our people have been able to so completely cancel their indebtedness to this society.

L. B. CALDWELL.

THE CAUSE OF MISSIONS.

We are profoundly grateful to God for the increased interest and success of the Holston Conference in the cause of missions. This cause has been presented more faithfully and more urgently by the pastors than ever before, the people have responded liberally, and the result is, a great increase in the collections. We urge all the pastors to keep this great cause before their congregations and to give them an opportunity to help with their money. We are very much pleased to note that some of the weaker charges are struggling to become self-supporting in the near future. There are many other new places opening up within the bounds of the Holston Conference where appropriations from the Missionary Society would make it possible to establish new congregations and churches, and we commend such places to the Society for aid.

W. F. PITTS.

REPORT OF AUDITING COMMITTEE.

The Auditing Committee have examined the accounts of the Presiding Elders and find them correct.

J. C. HODGE,
M. C. BRUNER.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

We are deeply impressed with the importance of the work of the Sunday School Union as it works both in the home and foreign lands, and the development of churches wherever one can be planted. There are now more than 31,000 Sunday Schools in active operation in our church with a total membership of nearly 3,000,000.

Herein lies the great opportunities of the church. In order to make use of all these opportunities we should provide our Sunday School with the literature of our church, for we believe there is no better publisher than our own. In general we unite with the Corresponding Secretary of the Sunday School Union in his desire and effort to bring about a general spiritual quickening in all our Sunday Schools, that shall result, as we hope, not only in a large increase in the number of scholars, but in preserving this great host of young people in the church, and leading them into a vital Christian experience, and as pastors we pledge ourselves to earnest, personal cooperation in the work of our Sunday Schools.

TRACTS.

We believe that the Tract Society should be so strengthened as to enable it to cooperate more efficiently in the work of evangelizing the world. Protestant literature far beyond what present means make available is needed for the foreign-speaking people in our cities, towns and countries. Our Tract Society should at least be enabled to strongly cooperate with other laity evangelization agencies in "carrying the gospel to the neglected, ignorant, and uneducated people in our great centers of populations and in remote and but slightly evangelized regions of the country." We therefore recommend, First, That every pastor shall send for a copy of the report of the Tract Society, and for the catalogue of its publications, which may be had without cost, and inform himself with regard to the work that is being done by the society. Second, That in all our churches a collection be taken for the society. Third, That we make a more liberal use of this method of reaching a class of people that can not be reached by the preaching of the gospel.

S. V. LOWE.

DISTRICT CONFERENCE RECORDS.

Your Committee on District Conference Records begs to report minutes from Clinton and Greeneville Districts examined and are properly kept. records present from other districts.

HAZEN OAKS, *Chairman.*

REPORT OF BOARD OF STEWARDS.

R. O. Ayres	\$ 85.00	Paid to Crist
Mrs. Ballenger	10.00	" " Hawk
Mrs. Clark	10.00	" " Burnett
Mrs. Dailey	100.00	" " Melear
Mrs. Forrester	20.00	" " Peters
Mrs. Filmore	60.00	" " J. S. Burnett
Mrs. Haskell	5.00	
Mrs. Hughes	5.00	" " Melear
S. W. Hyden	95.00	" " himself
Mrs. Jones	60.00	" " Hawk
Geo. Julian	95.00	" " Roberson
Mrs. Lawton	55.00	" " Manker
J. B. Little	20.00	" " I. H. Miller
W. R. Long	95.00	" " himself
Mrs. Morton	70.00	" " I. H. Miller
Mrs. Reed	55.00	" " T. S. Walker
Mrs. Rogers	20.00	" " Emert
Mrs. Seaton	20.00	" " J. N. Baker
G. M. Stout	100.00	" " Oaks
Mrs. Still	5.00	" " Roberson
Mrs. Cresswell	65.00	" " Brown
J. D. Lawson	5.00	" " Beaman
B. Crist	95.00	" " himself
T. A. Cass	95.00	" " Robinette
J. L. Cardwell	60.00	" " R. E. Walker
J. H. Jennings	60.00	" " Francisco
G. W. Coleman	60.00	" " himself
Wm. Kinsland	5.00	" " Brown
Mrs. Scarboro	40.00	" " Sliger
P. H. Henry	50.00	" " Martin
J. M. Durham	58.00	" " himself
Greer Sisters	50.00	" " Sprowlcs
C. W. Miller	20.00	" " I. H. Miller
J. C. Hodge	30.00	" " himself
G. W. Clendenen	90.00	" " Rule
Total	\$1,768.00	

Respectfully submitted,

L. B. CALDWELL, *Chairman.*

THE EPWORTH LEAGUE.

We recognize the Epworth League as an excellent piece of Methodist machinery available for service in church work. We recognize every part of it as essential to the active life of every large church and the leading features as essential to the smallest country church. We are glad to refer to the success of the Epworth League in the churches of the Holston Conference, but we urge a larger utilization of this excellent organization. We wish to express it as our profound conviction that this is an organization for the young people of Methodism, and that those who are not young people in years as well as in heart should not allow themselves to take leadership in the movement.

We commend the Epworth Herald as the best reading matter for our young people published and are pleased to notice its improvement.

R. A. SIMONDS.

MISSIONARY APPROPRIATIONS.

Athens District—Ducktown, \$115; Madisonville, \$75; Cleveland Circuit, \$35; Lenoir City, \$30; Wildwood, \$25; Kingston, \$35. Total \$315.

Chattanooga District—Big Lick, \$50; Crossville, \$100; Epworth, \$40; Fairmount, \$40; Jasper, \$80; Morgan Springs, \$25; Pikeville, \$50; South Pittsburg, \$40; Spring City, \$40; Tracy City, \$40. Total \$505.

Greeneville District—Elizabethton, \$50; Rogersville, \$20; Surgoinsville, \$20; Butler, \$20; Johnson City Circuit, \$40. Total \$150.

Knoxville District—East Main, \$175; Elm Grove and Lonsdale, \$125; Stinnette, \$30; Morristown Circuit, \$25; Newport Circuit, \$25. Total \$380.

LaFollette District—LaFollette, \$100; Harriman, \$50; Burrville, \$25; Pioneer, \$25; Clinton, \$75; Newcomb and Elk Valley, \$25. Total, \$300.

J. S. BURNETT, *Secretary*.

I approve the above missionary appropriations.

H. W. WARREN.

CERTIFICATE OF ORDINATION.

This is to certify that on Sunday, October 9th, 1904, in Newport, Tenn. I ordained Robert E. Ayers, Thos. H. Conner, Henry M. Hawk, Alva P. Jones, John Sanders, Bernard Gibbs, Richard E. Walker and Wm. T. Roby deacons; and by the aid of elders present I ordained Samuel P. Angel, Geo. S. Bales, Chas. F. Hunter, Andrew J. Murphy, Erwin Omohundro and Thos. D. Rowe elders in the Church of God according to the ritual of the Methodist Episcopal Church.

Signed,

HENRY W. WARREN.

CERTIFICATE OF THE SECRETARY.

I hereby certify that this is a correct record of the official proceedings of the Sixtieth session of the Holston Conference.

J. H. AMIS, *Secretary*.

REV. J. B. SEATON.

With great sorrow we have learned of the serious and painful illness of our dear brother, Rev. J. B. Seaton, and we desire to assure him of our sincere sympathy and prayers.

J. J. MANKER.

Newport, October 8, 1904.

To the Bishops of the Methodist Episcopal Church:

Deeply interested as we are in the support of superannuated preachers, their widows and orphans, we believe that the Methodist Episcopal Church should undertake the raising of a permanent Connectional Fund of at least \$5,000,000 the income of which should go towards the support of these deserving claimants. We therefore respectfully but urgently request the Bishops at their next meeting to appoint a committee to promote and direct such a movement. We believe that the General Church is ready to contribute to this worthy fund.

J. M. MELEAR,
 J. S. JONES,
 R. J. COOKE,
 ERWIN OMOHUNDRO,
 R. A. SIMONDS,
 J. H. AMIS.

REPORT ON EDUCATION

GRANT UNIVERSITY.

The Committee on Education reported:

Grant University has had a prosperous year in the schools both at Athens and Chattanooga. The total matriculation at Athens was 302, of whom 26 were college students. At Chattanooga the total matriculants were 608, making the total for both schools 910.

The total endowment is \$30,500, of which \$18,000 is unproductive. The total gifts for the year were \$16,663.

Some important changes have occurred in the Theological Faculty. Dr. G. T. Newcomb, after filling the position of Dean for sixteen years, resigned, and Dr. W. S. Bovard was elected to the position. The trustees expressed their appreciation of Dr. Newcomb's faithful services and he remains as Professor of Hebrew. Dr. R. J. Cooke resigned his chair to accept the position of Book Editor of the Methodist Episcopal Church, and Rev. Royal A. Simonds has been elected to fill his position. Dr. J. J. Manker, having been called to the editorship of the *Methodist Advocate-Journal*, resigned his chair as Professor of Practical Theology.

We are glad to report that the Theological School opened with double the number of students over last year.

At the last meeting in June the trustees voted to open a College of

Liberal Arts in Chattanooga. This department has just opened—October 5—with encouraging prospects.

Both the Collegiate and Academic departments at Athens opened September 14, with as large a number of students as ever so early in the year numbering at present one hundred and seventy.

MURPHY COLLEGE.

Murphy College, under the presidency of Rev. J. S. Jones, has had a year of growth and advancement. The net total enrollment for the past year was 372. The enrollment for the present year so far is 250. Situated half way between the Great Smoky Mountains and the city of Knoxville is in the center of one of the largest rural belts in the South. The classrooms, library, study hall, music room, and auditorium are all well finished, well lighted and easily heated. A large dormitory containing twenty-two rooms, besides a kitchen, dining room and parlor, stands in a beautiful grove on the south side of the campus and is known as the "Anchor Hall."

Another dormitory, to be known as "Brownlow Hall for Boys" is being planned and a liberal amount in subscriptions has already been raised for its construction. During the past year several hundred dollars have been spent in improving the buildings and grounds.

WESLEYAN ACADEMY.

Wesleyan Academy, located at Chucky City, Tenn., under the principality of Prof. S. H. Thompson, has during the past year enjoyed an unprecedented degree of success in all lines of its varied work. The present scholastic year with its anticipated increased facilities for the general work of the school, promises greater achievements than have yet been attained. The enrollment for the past year in all the departments was one hundred and twenty-five, thus far this year it has reached one hundred and fifty with prospects of a still greater attendance. Prof. Thompson has associated with him a corps of competent teachers who give general satisfaction in their several departments.

The department of music has been enlarged and a nucleus for a well assorted library has been secured. The constant increase in the number of students demands greater capacity in school buildings.

A movement is now on foot for the erection of a much-needed dormitory, and for every dollar contributed toward a building of this kind the same will be duplicated by a special friend of the school. A reading-room in the Academy has been established, in which are placed papers and magazines both secular and religious to which teachers and students alike have access. Rev. F. M. Cones, Ph. D., Associate Principal, has during the past year done most excellent work for the school.

Financial contributions secured by him both in the north and in the patronizing territory of Wesleyan Academy have met many urgent necessities.

THE A. B. WRIGHT INSTITUTE.

This growing school is located in Morgan County on the pleasant and healthful Cumberland Plateau, surrounded by a developing section and other conditions very encouraging for building a prosperous and permanent school of high grade and efficiency. Its motto is, Thorough instruction and careful discipline. Its interests are being vigorously pushed by its friends. They are planning and toiling for success on the principles of right, and persistent effort, and the securing and worthily maintaining all available noble aid and influence. The enrollment last year was 182 which must be largely increased this year. The institute is now incorporated and will be conducted on strictly business principles. It has a corps of strong, experienced teachers. Rev. J. B. Ziegler continues as the efficient principal, assisted by an able corps of teachers, with Rev. A. C. Peters as Field Agent.

PARROTTSVILLE SEMINARY.

This institution is situated in a country which offers great opportunities for Christian education. The property consists of a large building of three stories originally intended for a private dwelling and a small lot. The situation and structure of the building are not at all suited to class work. The house is within ten feet of the street, the noise of which greatly interferes with school work.

It is planned to buy another house and lot that are well adapted to educational work, and use the present building for a much-needed boarding hall. The house and land will cost about \$600. The improvements and furnishings would cost about \$600 more. This school asks of the Conference our endorsement for this most worthy cause. We heartily approve of this project and give it our cordial endorsement. The present principal is Professor C. P. Hicks, A. B., a classical graduate of Grant University where he made a fine reputation for scholarship.

KINGSLEY SEMINARY.

Kingsley Seminary is located at Bloomingdale, nineteen miles west of Bristol, and eight miles south of Gate City. It is doing a great work under the management of Rev. S. G. Ketron, A. M. This school was founded in 1877. The school property all belongs to the Methodist Episcopal Church. The present principal is erecting a fine edifice in honor of the late Professor Joseph H. Ketron, A. M., former principal. The school opened with an enrollment of 90, and from the present outlook this year will surpass any other year in its history.

OAKLAND SEMINARY.

This institution is located at Baileyton, Tenn., and has had a career of twenty-five years of successful work. The class of students drawn to this school is made up chiefly of those who are earnest and ambitious. The

opening is most encouraging, the number enrolled being 159. Professor Self is the principal. The Superintendent of Public Instruction in the County in which this Seminary is located commends this school as doing most excellent work.

FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY

We express our appreciation of the work of the Freedmen's Aid and Southern Education Society. We call attention to the fact that the entire burden of the work has been placed on the two corresponding secretaries, all special agents being withdrawn. This has resulted in a large decrease in administration expenses and increase in the amounts apportioned to the school.

The amount apportioned to this Conference is \$2,000. We recommend that we accept this sum and that it be apportioned to the various districts and charges as set forth in the discipline.

BOARD OF EDUCATION.

We most heartily commend the excellent work for higher Christian education which is being accomplished for the church through the Board of Education. We urge that Children's Day be observed and a collection be taken in every charge according to the discipline.

During the past year this board aided students who gave their home residence or church relationship as with the bounds of our Conference, the number of twenty and to the amount of \$979. The amount received by the board from the Conference was \$307.40. We commend the officers of the board for their energy in collecting loans and we urge all beneficiaries within our Conference to make as prompt payment as possible.

We call upon our people to give liberally of their wealth that our institutions shall everywhere be equal to the best. We call upon our institutions everywhere to fulfill their high and important ministry in behalf of the church. We call upon our preachers to redouble their activity in a united effort to send the young people of our church to our own institutions for learning. We call upon parents to consecrate their children to Christ at his service, and to give them the best education as a preparation for that service. And we call upon our young men and women to give themselves fully to Christ for salvation and service, and to seek in a Christian college the highest training for the greatest usefulness. Our church needs a thousand new men each year for the ministry alone. The head of the church is calling for the best. There is no finer opportunity in all the world for a career of usefulness than the ministry of our church affords.

E. C. FERGUSON, *Chairman.*

REPORT OF THE SPECIAL COMMITTEE.

The new editor, the Rev. J. J. Manker, D. D., has entered upon his duties with his accustomed enthusiasm and fidelity. If the pastors and people will rally to his support, there can be no question as to the outcome. He has been many times tried and never found wanting. Nothing but a sense of duty could have induced him to take up this work. He has already shown great resourcefulness as an editor. He will give to this task all the strength and devotion of which he is capable. We note with pleasure the bright appearance and the vigorous and practical tone of the paper. We are sure the paper's part for us will be well done. How will our part toward it be performed? We hereby pledge our earnest and prayerful help and our best endeavors to give the paper in our Conference the circulation it so richly deserves.

We consider the *Advocate-Journal* not only an important but an indispensable agency in carrying forward our work in the Holston Conference. It helps wherever it goes and strengthens the hands of preachers and all other leaders and workers.

Its circulation in the Conference ought to be, and we believe can be, doubled between now and the first of January.

We paid our church debts by making a special and united effort to do so. In the same way—the laymen leading—we have brought the Holston Conference to the very front rank in the payment of salaries and benevolences.

It is due the *Advocate-Journal* that a similar campaign be now inaugurated for the extension of its circulation. Nay, more: Every interest of the Church demands it.

Salaries, benevolences, Sunday-schools, Epworth Leagues, aid and missionary societies, schools and colleges, home life, higher standards of Christian living and personal Christian service—the *Advocate-Journal* leads or helps in all.

We therefore recommend that every presiding elder and pastor immediately inaugurate a systematic canvass with the purpose of placing a copy of the paper in every Methodist home.

We also recommend that in the circuits every pastor immediately appoint a special canvasser at each appointment on his circuit so that the work may be more promptly done.

In this vital and urgent interest we invite the joint leadership and the same wise and effective co-operation of the laymen by which so much has already been achieved in other directions.

J. M. MELEAR,
D. G. PILE,
F. M. CONES,
Committee.

RESOLUTIONS.

Resolved, That this Conference approves of the action of board of Bishops in fixing the opening date of the sessions on Thursday.

Resolved, That it is the sense of this Conference that the Board of Examiners should meet on Wednesday preceding the opening of the Conference, and that all candidates for examination be required to be present on that day, and that the examinations be completed on that date.

Resolved, That in view of the foregoing the president of the Board of Examiners be requested to prepare for the forth coming issue of our minutes a schedule of examinations for ensuing Conference year.

Resolved, That the sincere thanks of the Conference are hereby tendered to J. H. Amis, Secretary; to B. M. Martin, Treasurer; to R. L. Stapleton, Statistical Secretary; together with their several assistants, for their faithful and proficient services during the present session.

Resolved, That we hereby express our high appreciation of the official visitations to this session of our Conference of C. B. Spenser, LL. D., editor of the Central Christian Advocate; of T. C. Iliff, LL. D., Secretary of the Board of Church Extension; of W. P. Therkired, LL. D., Secretary of the Freedman's Aid and Southern Educational Society; of A. B. Lenard, LL. D., Secretary of the Missionary Society, for their able and instructive addresses before the Conference, and our people at this session.

Resolved, That we take much pleasure in expressing our most cordial appreciation of the able and brotherly services of our present presiding Bishop, Henry W. Warren, LL. D., over this session of this Conference, and we beg to assure him that we shall very gladly welcome his official return to this Conference at any future date.

Resolved, That, with becoming gratitude, we tender to our friends, the citizens of Newport, our Christian greetings and leave with them our tenderest farewells, reminding them that our entertainment has been abundant and full of hospitality in every respect.

Resolved, That our brother, David G. Pile, the host of this session of our Conference, has been painstaking and patient in providing for our comforts, and we hereby tender to him our grateful thanksgiving.

Resolved, That we hereby record our thanks and appreciations of the courtesies of the pastors of other churches in Newport granted us in the use of the church buildings on the present occasion.

Resolved, That we express our appreciation of the courtesies of the Southern Railway Company extended to members and visitors at this session of our Annual Conference.

Resolved, That we heartily rejoice in the sympathetic and helpful relations existing between our Conference and the Layman's Association of Holston territory.

Resolved, That this Conference requests the Presiding Elders who will be appointed at this session to give special attention, through the several pastors in their respective charges to the correct revision of the Rolls Membership to the end that our statistics may hereafter be recorded be correct and reliable.

Resolved, That we appreciate fully the valuable services of our brother, B. Caldwell, in the cause of missions.

THOMAS B. RUSSELL, *Chairman*.

Newport, Tenn., October 10th, 1904.

DR. C. B. SPENCER.

Resolved, That we extend our most cordial greeting to the Rev. Dr. B. Spencer, editor of the Central Christian Advocate, and assure him of great pleasure his visit and words afford us, and that we bid him "God speed" and ever enlarging success in his work.

J. J. MANKER,
R. J. COOKE.

REV. J. J. MANKER.

Resolved, That it is the sense of this Conference, that the selection of Rev. J. J. Manker, D. D., as editor of the Methodist Advocate-Journal, meets with the earnest approval of its many readers throughout its entire circulation. That the efficiency already shown in the post of duty to which he has been called is in the highest degree commendable and merits expressions of appreciation from the church at large.

Further *Resolved*, That as members of this body we pledge to the editor hearty cooperation by every means available in making this organ of Methodist Episcopal Church in the Central South a success in the end.

F. M. CONES.

Resolved, That we respectfully request the General Missionary Committee at its next meeting to appropriate at least \$2,000 for use in this Conference, \$500 of this sum to be used for new work.

Resolved, second, That we assure the Missionary Society of our intention to continue the withdrawal of appropriations from those charges which have been receiving them for a term of years, as fast as we can secure self-support.

J. S. BURNETT,
G. T. FRANCISCO,
W. C. MILLER,
ISAAC H. MILLER,
A. S. BEAMAN.

Resolved, That this Conference condemn the scurrilous attacks on Cooke which were made, as we believe, for the sole purpose of annoying him and injuring him before the General Conference and hereby extend to him our warmest expressions of confidence and love.

J. M. MELEAR,
J. J. ROBINETTE,
B. M. MARTIN,
J. D. ROBERSON,
W. S. GRANT,
J. F. PERRY,
W. C. MILLER,
A. S. BEAMAN.
WM. F. PITTS.

REPORTS OF PRESIDING ELDERS.**KNOXVILLE DISTRICT.**

Knoxville District, under the wise guidance of my predecessor, Dr. J. Manker, was so well equipped, when turned over to me, that the year's work has easily been profitable to the churches and very pleasant to myself.

To our Heavenly Father we express gratitude that none of our pastors have been taken from us by death, all have remained at the post of duty.

A great district like the Knoxville, containing as it does both a rapidly growing city and also a vast area of undeveloped territory, is not without many pressing and rather perplexing problems.

The city of Knoxville with its new railroads, new manufacturing enterprises and many other great commanding business establishments is rapidly becoming a bewildering activity and growth. Twelve thousand people in the next four years is doubtless a low estimate of the city's growth.

The four excellent churches in the city proper, though well equipped with capable and earnest pastors and a splendid and active membership, are already incapable of enlisting our forces in the suburban parts of the city. These conditions necessitate new church buildings well located. This means that our Knoxville Methodism must become courageously aggressive in planning enterprises, and correspondingly liberal in their benefactions. Thousands should be spent in this way during the coming five years. We are in need, and immediately, of at least \$500.00 to be used as a subsidy with which to aid us in placing capable men more regularly at the work in some of our more rural charges.

Our District Vice-President of the Laymen's Association, Chas. L. Farham, is wisely planning and faithfully working to the end that the full amount may be provided and we feel confident that it will be.

Under the head of material achievements we mention the completion of new churches one at Caton's Grove and one at Stinnett, also two others, Ashbury and Rock Mount, are soon to be erected—the material and money being largely secured. Extensive church improvements have been made at Asylum Avenue, East Main Street, Knoxville Circuit, Little River, Morristown Circuit, Newport, Pigeon Forge, Stinnett and Tuckaleechee.

Our parsonage at New Salem has been re-covered during the year. The debt against our splendid parsonage property at Morristown is being met promptly so fast as it comes due. Plans and means are well in hand for the erection of a home for our pastor on the Chestnut Hill charge. This too is a feature of our work that demands our immediate and closest attention. *Our pastor's salaries and benevolences are met in full.*

Church life and spiritual progress offer materials for an important chapter. Profitable revivals have characterized the work on almost every charge in the entire district, resulting in the conversion of from fifteen to sixteen hundred persons. The charges having a hundred or more saved are

Chestnut Hill, Asylum Avenue, Little River, New Salem, Newport Circuit and Tuckaleechee. Those having less than a hundred and more than fifty are: Dandridge, Elm Grove and Lonsdale, Fair Garden, Holston, Jones' Chapel, Knoxville Circuit, Pigeon Forge, Sevierville and Thorn Grove.

Chest Hill has had 124 accessions. The other charges having fifty more are: First Church, Luttrell Street and Little River. Those having more than twenty-five are: Dandridge, Elm Grove and Lonsdale, Fair Garden, Holston, Jones' Chapel, Asylum Avenue, East Main Street, Knoxville Circuit, New Salem, Newport Circuit, Pigeon Forge, Sevierville, Thorn Grove, Tuckaleechee and only four of our pastors fall below twenty-five additions to the church. The accessions to our churches approximate one thousand.

One very pleasant and profitable session of the District Conference was held at Townsend. The annual spring rally of the Conference League was held in First Church, Knoxville. The program was interesting and helpful and the occasion an exceedingly pleasant one. It was quite evident that the leadership of our young people was in safe hands.

We began this report with the thought of representing the religious life as expressed in the several charges, but such an attempt is but to fail. Those *however* in which great unanimity has seemed to prevail and good accomplished, are as follows: Chestnut Hill, Fair Garden, Jones' Chapel, Asylum Avenue, East Main Street, First Church, Luttrell Street, Morristown, New Salem, Sevierville and Tuckaleechee.

But I must not, I can not close this report without giving expression to my appreciation of the kindness and consideration with which I have been treated; first by Knoxville Methodism in rendering my place of residence in every way a pleasant one. A more pleasant membership and church life would be hard to find in any city. Second, I wish to express my gratitude to our pastors, their wives and children who have given so much good cheer, Third, to the officials of the Laymen's Association for the practical and helpful suggestions given. And fourth, to the entire membership since a royal hospitality has awaited me everywhere.

In closing I can but pray: "God bless all the preachers and their wives and their children and all the membership of the church in the Knoxville District.

A. S. BEAMAN.

GREENEVILLE DISTRICT.

The Greeneville District has had a year of activity and success. Victory has been our motto. We have fought and won. When we left the seat of the last Annual Conference for our respective charges, we went to the throne leaning on the Everlasting Arm, knowing that if God was with us victory would crown our efforts in the end. Satan's strongholds have been assailed and weakened, and the cause of Christ advanced and strengthened.

The Greeneville District is in a splendid condition spiritually as a whole. Perhaps there are some localities within our bounds that are a little lukewarm. Revivals have been held on every charge in the district with

xcellent results—1325 having been converted at our altars and 715 added to the church. The Rev. Charles Hunter, our Conference Evangelist, spent some weeks in our district conducting revivals. These meetings were great seasons of grace. Hundreds of persons professed faith in Christ and many were added to the church. Brother Hunter is represented as being a good preacher and a consecrated man. A man well adapted to evangelistic work. We have learned from observation and experience that much depends on the spiritual condition of the people. When a man's soul is all ablaze with enthusiasm for God's cause his pocketbook isn't so hard to reach.

The financial interest of a charge depends somewhat on its spiritual interest. Our district has had the best year financially in its history. Every salary has been paid except a small deficite on two charges, and the benevolences raised in full.

The Greeneville District is getting on a better financial basis from year to year, and we believe that it would be less affected in a great financial crisis than any other district in the Conference. The financial success of the district is due to a good many things. The spiritual condition of the people, the working of our disciplinary plan and more active official boards.

We have made considerable progress in the way of church building and repairing. The new church at Mountain City is nearing completion at a cost of \$4,500.00. It is an up-to-date modern church building and will be one among the neatest and best finished churches in the Holston Conference. This enterprise is the result of the untiring labors of the pastor, the Rev. G. S. Bales, who is one of our most successful young men.

At Johnson City our pastor and people came to the conclusion that we needed a better church building, the town having grown from 4,645 to something near 10,000 since 1900. With authority from the quarterly conference the board of trustees exchanged the old lot for a larger lot about 150 feet further up the street on the corner of Main and Roan streets. Brother J. T. Jones, the pastor, has succeeded in raising \$7,000 in subscription. They have their plans and will be ready to commence their building in the spring, which they intend to complete by our next Annual Conference. This church, when finished, will cost \$10,000.

On the Chucky City Circuit they have just completed a beautiful church at Cedar Grove costing \$1,100.00. This church was dedicated last Sunday, October 2nd, by the presiding elder and pastor.

A large church is nearing completion on the Parrottsville Circuit, located at Bruner's Grove. A lot and building material has been secured for the erection of a church at Mulberry Gap on the same circuit. The parsonage located at Parrottsville is undergoing repairs to the amount of \$125.00. The greater part of this work has been accomplished through the efforts of the present pastor, the Rev. W. S. Brackney.

At Greeneville our people have spent \$200 refitting the basement of their church for the use of the primary department of the Sunday School. The parsonage of the Oakland Circuit located at Baileyton has been repaired at a cost of \$94.00 and is now one of our best parsonages. The pastor has secured the donation of a lot in Baileyton on which they intend to

erect a church in the near future. The members at Douglass' Shed are about ready to commence the building of a good church. They have money and subscription \$700.00. This church enterprise is on the F Branch Circuit. At Hampton in the bounds of the Butler Circuit the members of our church until recently have been without a home or place of worship since the organization of the Methodist Episcopal Church in that place. Brother Absalom Bunn, the pastor of the Butler Circuit, bought a building centrally located, and converted it into a nice church building and with the assistance of Brother Osborne, one of our pastors living in Hampton, they have made it one of the best church buildings in the town.

Repairs have been made on the parsonage of the Jonesboro Circuit to the extent of \$50.00.

Our church property in the Greeneville District is in good condition generally.

The educational interest among our people is growing. Our schools have had the best beginning that they have had for years. The four church schools located in our district have opened with an enrollment of 475 students. The school at Bloomingdale has been hindered in the past to some extent on account of not having a building sufficient to accommodate the pupils, but during this year Brother S. G. Ketron, the principal of the school, and pastor of the Bloomingdale Circuit has succeeded in raising sufficient money to erect a building for school purposes. This building has been erected in honor of Prof. Joseph H. Ketron. The building and grounds are worth \$4,000. Brother Ketron deserves great credit for this splendid achievement.

These schools are a necessity. They are educating some of our Methodist young people that can never reach our schools of higher grade and preparing others for a completer education in Grant University. The Sunday School Cause has received our careful attention and the interest is not lagging. The preachers and people have never manifested more enthusiasm for the Sunday School cause in the Greeneville District than during the Conference year. Many of our schools in the country sections have an enrollment of 150 scholars. We have ten Epworth Leagues and four Junior Leagues in the district and some of these leagues are among the best in the Conference. We have a splendid district cabinet and have had an organization for the last four years. Our present District President is Prof. Patten Broyles, a worthy young man. We have had our District Rallies and usually they have been well attended. The entertainment given by our Epworth Leaguers during our District Conference was good, and would have been a credit to the young people of our church any where.

We have not forgotten the Methodist Advocate-Journal, the paper that is of such vital importance to our work in this part of the country. Two hundred subscribers have been secured this year, making a total of 600 subscribers for the Greeneville District.

We have been assisted in our work during the year by the officers of the Layman's Association and have found their aid in raising salaries to be very valuable.

It was our privilege to have with us three weeks of this year Dr. Ernest Caldwell who did us excellent work in assisting some of the pastors in revising their missionary apportionments. We had an opportunity to hear Mr. Caldwell's lecture on China. It is one of the best on the subject that we have ever heard.

We can not say too much in praise of the pastors with whom we have labored this year. They are a self-sacrificing, consecrated, unassuming body of men, and have been faithful and loyal to duty. The relations existing between pastors and the Presiding Elder has been very pleasant indeed. I do not believe it could have been more so. As to my own work as the Presiding Elder of the district, I have made more than the usual number of visits, traveled about the same number of miles as in former years. Have had excellent health, never missing an appointment. Have had to ask assistance in two instances only, have held all the quarterly conferences in person except one. I have only been absent from church one Sunday in six years and that was on account of high water. I have presided over one District Conference, which convened at Sulphur Springs Camp Ground August 24th. The District Conference was held in connection with the Camp Meeting. The services were spiritual from the beginning to the end. The crowds increased with every service and on Sunday thousands were there.

We had with us as visitors Drs. Race, Manker, and Boward, also Brothers Patten and Fisher. We greatly appreciated the visit of these representative men of our church.

Perhaps it would be interesting to you to know something of the progress that we have made in the six years. In 1892, six years ago, the district paid for ministerial support, including house rent, \$5,652.50. The Newport and Sneedville Circuits have since that time been transferred to other districts. In that Conference year, these two charges paid for the support of the ministry \$272.00. Deducting this amount from the above we have \$5,380, the amount that the district as it now stands paid six years ago. This year it has paid for ministerial support, including house rent, \$8,700.

In 1898 the district paid for benevolences all told \$425.00 including the Newport and Sneedville Circuits. Deducting the \$44.00 that was paid by those two charges we have \$381.00. This year the district has raised for all benevolent purposes \$2,000.00.

The district paid for missions that year \$103.00, this year \$240. We now have one charge in the district that pays almost as much as the entire district did then. We have seen the district grow from \$70,700 in church and parsonage property to \$110,000. I have tried to do my duty through these years as Presiding Elder. Have made mistakes but it's human to err. For any success that has been accomplished we give God the praise and God the honor.

G. T. FRANCISCO.

CHATTANOOGA DISTRICT.

Dear Fathers and Brethren: The agricultural interests of our territory have shared in the blessings which a kind providence has so richly poured on the whole country.

We have also had at least our share of the prevailing troubles between capital and labor, and, as many of our towns depend on the coal and iron industries, we have suffered in the general depression which has come upon these.

So there is the anomalous condition, in many places, of prosperous farmers and struggling artisans.

The favorable conditions among our farmers have enabled them to show a larger interest in our periodicals and schools, and make increased contributions for the support of our Zion.

This district has thirteen stations, eleven organized circuits and two missions. Waldensia, the youngest of these, was organized with the consent of Bishop Goodsell during the first quarter of this year from church members which had formed a part of Crossville Circuit leaving Crossville a station. Pastoral changes—So many changes have been necessary among the pastors that I refer to them in detail to insure accuracy.

G. W. Paul, assisted by E. M. Nunally at first and Elmer Grimes later, has cared for Fairmount Mission in addition to his own work on Davidson Circuit.

J. W. Boling, pastor at Crossville, has given regular service in Isole.

J. T. Bird has closed a second successful year as supply on Tracy Charge, and A. L. Johnson has supplied Avondale for the same length of time.

J. R. Thomas was appointed as supply at Sherman Heights and accepted the charge, but when the Central Tennessee Conference of which he was a member, met, he decided to remain with it. Leolan Jackson was appointed to fill this charge by Bishop Joyce.

Pikeville had John Sanders assigned to it but before he could reach his appointment a petition from Graysville, where he had served the preceding year, induced the bishop to exchange appointments with him and C. Casstevens who had been transferred from Blue Ridge Conference and appointed to Graysville.

But when the Bishop held that Conference he found it best to retain Brother Casstevens and sent Leolan Jackson, giving me permission to accept his appointment here, and I sent him to Pikeville. But the Bishop changed Brother Jackson a little later to Sherman Heights.

Finally my efforts were rewarded by finding a pastor for Pikeville in the person of P. L. Clonce who has served this charge faithfully. Jasper had the services of J. A. Mitchell for the first few weeks after Conference but when D. M. Ausmus, who had been appointed to Epworth, found that his health would not allow him to take the charge, Bishop Goodsell placed Brother Mitchell in that church.

F. M. Reynolds, who was sent by the Bishop to Jasper, did good work till his wife's eyes failed so much that he had to return to their relatives with her, then I secured John K. Ford as supply and he has cared for the charge the remainder of the year. R. C. Weidler was pastor at Ridgedale till he graduated from the Theological school when he transferred to the Erie Conference, and I supplied the charge with L. R. Leake for one quarter, then on his departure, Dr. G. T. Newcomb took charge and has finished the year with his accustomed faithfulness. Dayton had W. C. Wheeler half the year but became vacant by his transfer to Arkansas Conference, and Bishop Goodsell placed M. P. Murphy, pastor at Retro, in this charge. I found it best to divide the Retro charge, giving one church to John Sanders pastor of the adjoining circuit, and the other to D. M. Ausmus. Waldensia had J. L. Scott as pastor the first quarter but he resigned and Walter Gollahan followed, but a little later he was ready to surrender the work and A. P. Jones added it to his charge at Spring City, but it proved too heavy and I sent E. M. Nunally the 20th of May as pastor; but he found employment elsewhere by July 1st and I succeeded in closing out the year with J. T. East in charge. So many changes in pastors could not but hinder our progress and it is not a matter of surprise that some of these charges have failed to measure up to our expectations.

Evangelistic Work.—While we have tried to care for all of the interests of our Zion, soul-saving has been paramount. During the last four years we have removed our burdensome debts, increased our offerings to the Lord's cause and gradually dissipated the "cosmic chill" which has been so dangerous to Christian life among all the churches. We opened the year with general expectation of large results in this particular work, and some Godly men moved by faith in our opportunity, helped us secure the services of O. B. Close to assist the pastors in revivals almost the entire year. The Conference Evangelist, C. F. Hunter, also held a few revivals for us when he could reach our territory, and our pastors, working together and separately, have labored efficiently also. The results are very gratifying—almost every charge in the district being visited with a revival. Many of these have been notable and productive of results, that give cause for gratitude to God.

The following will show the number of conversions and accessions reported to me:

Alton Park, 60 conversions, 51 accessions; Avondale, 57 conversions, 31 accessions; Epworth, 8 conversions, 7 accessions; Highland Park, 1 conversion, 25 accessions; Hill City, 30 conversions, 14 accessions; First Church, 27 conversions, 106 accessions; Ridgedale, 68 conversions, 20 accessions; St. James, 130 conversions, 65 accessions; Sherman Heights, 35 conversions, 4 accessions; Big Lick, 75 conversions, 51 accessions; Crossville, 23 conversions; 27 accessions; Pikeville, 19 conversions, 16 accessions; Whitwell, 178 conversions, 52 accessions; Jasper, 3 conversions, 9 accessions; South Pittsburg, 125 conversions, 30 accessions; Tracy City, 184 conversions, 125 accessions; Fairmount, 5 conversions, 7 accessions; Daisy,

391 conversions, 120 accessions; Morgan Springs, 35 conversions, 6 accessions; Graysville, 309 conversions; 150 accessions; Dayton, 183 conversions, 68 accessions; Spring City, 319 conversions, 87 accessions; Rockwood, 6 conversions, 19 accessions; Waldensia, 26 accessions. Making a total of 2,410 conversions, and 1,117 accessions to the church; a net gain of something like 750.

The gracious results being so widely distributed gives us more strength in almost every community in our territory and likewise immense responsibilities in maturing and making useful Christians of these who have come to Christ and us for a life of service.

Building and Improvements.—Our church at Crossville was completed early in the year and dedicated by Bishop Goodsell March 6th. The cost of the property is about \$1,500. Epworth Chapel, Chattanooga, was dedicated by Bishop Wilson June 26th. This church is the result of faithful efforts on part of a small congregation which has contributed largely and worked unceasingly for many years to bring about this very much-needed result. The cost is about \$4,000. Ebenezer, on Jasper charge, was dedicated by Dean W. S. Bovard on July 24th, the probable value is \$600. Piney Grove was dedicated September 18th by Dr. J. H. Race.

The trustees value this building at \$750. We have thus completed four neat chapels during the year, "but what are these among so many" that are greatly needed? Twenty-five buildings would hardly house our congregations which now worship in school houses or in dilapidated church buildings.

We are thankful for what is done and could do vastly more if we had the promise of from \$100 to \$250 from the board of Church Extension in many of the communities where we have no buildings.

Some progress has been made in providing homes for our pastors—Graysville and Jasper have each purchased a comfortable parsonage, an Highland Park will soon have one completed, at a cost of \$1,700, which is both modern and commodious. The Sunday school and social life of First Church needing more room than the building afforded, the trustees have leased and fitted up the first floor of a hotel adjoining, thus giving room for the increased work of the church.

Debt Paying.—We have very few debts and are paying those we have. A payment was made on an old debt at Tracy City early in the year but not enough to remove this small but grievous burden and financial conditions in the town make it difficult to complete our emancipation but we think it can be done within another year.

Hill City has lifted the debt from its parsonage, doing the unusual thing of paying a Church Extension loan before it became due.

St. James has cleared its property of all indebtedness and prepared for any emergency which a growing church may encounter by installing baptistry of ample proportions.

Salaries and Benevolent Collections.—We are glad to report to you that for the fourth time all of our pastors will report their salaries in full.

The great revival helped, so has increased ability among our farmers, with the result that we are able to meet an estimate which is about \$3,390 in advance of last year. Like our revival, this increase is widely distributed; eighteen of our twenty-five charges having made an advance in their estimates, while, of the others, only one shows a decrease. The time has come when nearly all of our congregations consider an estimate for pastoral support as a personal obligation.

Our victories have contributed toward making the people ashamed to do less than their best. The benevolent apportionments are met in full on every charge, including Conference Claimants and Episcopal Fund. The apportionments to the district were so largely increased this year that we could only meet them in many places by the most careful systematic work.

We tried to raise certain collections each quarter and were partially successful. Some charges brought up the collections for Conference Claimants and Episcopal Fund the first quarter but a much more general effort in behalf of missions at Easter resulted in twenty charges providing their entire missionary apportionments at that time and some of the others did so in part.

Those charges which raised this collection at Easter have not found it so difficult to provide the remainder of their benevolent collections and it also gives us an open field for looking after the pastor's salary. The total increase asked for benevolent causes over the assessment of last year is \$560.

Special Occasions.—Chattanooga Methodism was favored with the annual meeting of the Board of Managers, W. H. M. Society, October 28 to November 4th. A District League Rally occurred at Spring City November 28th and 29th, and a general District Rally, September 16-18 at Graysville Schools. While the committee on Education will report the professional schools located at Chattanooga I wish to mention some changes which have occurred in the faculty of our Theological Seminary.

Dr. G. T. Newcomb resigned as Dean and W. S. Bovard was elected to the vacancy. The new Dean has already taken up his duties with much energy and inspires confidence in all who look for the continued prosperity of our Seminary.

When Dr. R. J. Cooke was chosen Book Editor, Roy A. Simonds was taken from a successful pastorate at St. James Church to fill the chair thus made vacant. Dr. Cooke's promotion also called for an editor for the *Methodist Advocate-Journal*.

This made another vacancy on the faculty of the Seminary by the selection of Dr. J. J. Manker for this important post. We congratulate ourselves that so capable successors have been found for Dr. Cooke.

My Work.—I do not know how many times I have preached or lectured, nor the number of miles I have traveled, I have done all I could for the work. All the Quarterly Conferences, except four or five, have had my personal attention. I have done some evangelistic work, attended a number of meetings for the promotion of various interests of our Zion,

held in person or by proxy nine itineraries during the Fourth Quarter, each of which lasted from three to six days. These rallies are generally held on the circuits and we plan to give information concerning such activities of our church as are most needed in each locality.

I have also called attention to the *Methodist Advocate-Journal* and our pastors have sent in more than 100 new subscriptions during the year.

Our schools have come in for a share of my time and I am glad to report to you an increased attendance from our territory.

In closing, I wish to express my heart-felt thanks for the cordial reception and hearty co-operation given me by both pastors and people throughout the District, thus making my labors much easier and the results larger.

J. S. BURNETT, *Presiding Elder.*

MEMOIRS.

MRS. MAGGIE VIRGINIA BROWN PERRY.

Maggie Virginia, daughter of Joseph N. and N. J. Brown, was born in Monroe County, Tenn., July 8, 1849; and departed this life at her home in Meigs County, Tenn., September 13, 1904.

She moved with her parents when a child to Rock Creek, McMinn County, Tenn., where she was reared to womanhood. She was converted and joined the Methodist Episcopal Church South when about 14 years of age at Bethel, near her childhood home. When the Methodist Episcopal Church was reorganized in her community she, with her father and mother, was among the first to enter its communion; and in this communion she lived a faithful and devoted Christian until transferred to the Church triumphant.

On the 5th day of September, 1872, she was united in the holy bonds of matrimony to the Rev. James F. Perry, of the Holston Conference of the Methodist Episcopal Church, with whom she lived happily to the day of her death. She shared the toils, privations and hardships incident to the life of an itinerant preacher, going cheerfully with her husband to whatever field of labor appointed, sympathizing with him in his disappointments and rejoicing in his successes. She loved the Church and its sanctuary and so long as she was able was a faithful attendant upon all its services. She delighted in the prayer and class meetings for they furnished food to her soul.

She was the mother of six children, five of whom survive her, all converted and members of the Church; while one, an infant, preceded her, by about twenty-one years, to the home beyond.

She was a woman of afflictions and, consequently, a very great sufferer for the last twenty years of her life. For the last six years she had been confined, for the greater part of the time, to her room, and, for ten months, to her bed. She suffered at times intensely and yet she did not murmur, but endured patiently, with Christian fortitude, to the end. She said to her husband some weeks before her departure, "When I get to heaven and talk face to face with my Lord I will then know why it is I have had to suffer so long." In the morning before she died she prayed very earnestly that she might be permitted to go home that day, saying repeatedly, "Dear Lord have I not suffered long enough? May I not come home today? Dear Jesus, I plead thy promises, I believe thou wilt." At noon she asked her husband: "Do you think I will be permitted to go home today?" When he replied, "From present indications it appears as though you will." She said, "O, I will be so glad if I may be permitted to go today." Later, as the shadows were gathering and it was apparent that the end was nigh, being told by her husband that she was nearing the "crossing," she replied, "O, I am so glad! Bless the Lord O my soul!" Her last whisper was

"Come, Lord Jesus, and take me home." At about 10 o'clock in the hush and stillness of night, she, who had been the light of the home for thirty-two years, passed into the home where there is no night, no sorrow, no suffering, where the inhabitants shall not say, "I am sick," where there is neither sorrow, nor crying, nor any more pain.

May the God of all grace comfort the grief stricken husband and children.

J. J. ROBINETTE.



MRS. R. J. COOKE

MRS. ELIZA GETTYS COOKE.

Mrs. Cooke was born in Athens, Tennessee, July 30, 1854, and departed this life July 10, 1904, at 7:35 p. m., at her late residence in the town of Athens. She made a profession of faith in Jesus Christ and united with the Methodist Episcopal Church in early life.

She was married to the Rev. Richard J. Cooke April 20, 1881, in Athens, Tennessee. Of this union four sons were born, the first-born, Richard, preceding her to the land of Eternal Day by about fifteen years.

Mrs. Cooke was naturally a richly endowed woman. She was of a cheerful, sunny disposition; her vision of life was large and optimistic. If she saw clouds and the storms which they sometimes precipitate, she always perceived that the darkest cloud has a lining of glorious light and the storm always succeeded by a sweet and restful calm.

She was a woman of splendid mental capabilities. She was possessed of administrative and executive powers to a remarkable degree. She could formulate a plan, with reference to a particular end, and then carry all the details of that plan in her mind holding each in its proper place and requiring to perform its proper function. And results showed the wisdom and correctness of her thinking.

Hers was a social nature. She delighted to be with the people, and had keen appreciation of the things that interested and helped them. And never did she hesitate to lend a helping hand to any movement that promised larger good to the needy. In these things those closest to her thought she sometimes went farther than her strength justified.

She was energetic and enthusiastic. She did with her might what her hands found to do: In her home life she was happy and inspiring. It was in the realm of her home as a home-maker and home-keeper, and as wife and mother, that her extraordinary powers were most strikingly displayed. She loved her family. She believed in her husband and did everything in her power to aid him in his efforts to achieve in the field of Christian usefulness the greatest things possible to him. She did not think there was anything too good and too great for her husband. She truly shared his disappointments and his successes, his sorrows and his joys.

Her religious life is an open book in this community. Here where she was born, where she played and romped as a child, where she grew to womanhood, where she was educated and where she gave her life, her all, in the holy sacrament of marriage to the man she loved, where, for the most part, she has made her home, and where, on last Sunday evening, as the sun's rays were in their faintest and gentlest manner bidding adieu to the busy world, her spirit bade farewell to earth and triumphantly ascended to its God.

Mrs. Cooke loved the Church and showed her devotion and faith by her activity in all of its affairs. She was deeply interested in our contemplated church enterprise and labored earnestly to promote it. She was a faithful member of the official board, and did efficient work in the office of steward; she was a member of the Ladies' Aid Society and much of the time its president and guiding spirit; she belonged to the Woman's Missionary Societies and was interested in their work; she had been a member of the choir and of the committee on music for years and was always ready with suggestion and effort to assist in the improvement and perfection of the music. She is gone from us. We shall see her face and hear her voice no more in the Church visible and militant; but we have great comfort in her life and in her death. The manner of her departure from earth was most beautiful to witness. Not in the least disturbed or confused, so far as her friends could discern, was she when told by the physician that she

was dying. As the pastor sat by her bedside, he took her hand and asked "How are you, Mrs. Cooke?" she calmly answered: "I'm dying." I again asked: "Are you suffering?" Her reply was, "No." I said to her: "How about the future?" "It is all right," she said. "I am not afraid to die." "Well," I said, "if the doctrine of heavenly recognition which we teach and believe is true, then you will meet many whom you will recognize and among them you may see my little boys; if you see them, tell them, for me, that I am coming by and by." She looked me full in the face and with an unearthly smile, said: "I have many beautiful messages to deliver when I get there." In this faith she passed from earth into the land of the unclouded day.

"Blessed are the dead who die in the Lord from henceforth: yea, said the Spirit, that they may rest from their labors; and their works do follow them."

May the God of all grace comfort the bereft husband and children making them conscious of His presence.

J. J. ROBINETTE.

REV. PATRICK HENRY REED.

Rev. Patrick Henry Reed, the subject of this sketch, was born and raised in Hamblen County, Tennessee, about three miles west of Morris town. In his childhood days both his parents died, and he was raised by his grandmother, Mrs. Landrum. In his early manhood days he was married to Miss Mary E. Chana. To them were born four children, three of whom are still alive. He was subsequently married to Miss Martha Howard, with whom he lived most agreeably until the close of life, and who, like Mary's old did "what she could" to palliate his bodily sufferings during his last afflictions. We have not the date of Brother Reed's birth, but he was about three score and fifteen years of age. He died at his home at Fla Gap, Jefferson County, Tennessee, May 6, 1904, and was interred in the cemetery at Greeneville, Tennessee, the Rev. L. M. Wills conducting the funeral exercises. Brother Reed was licensed to preach by the Quarterly Conference of the Dandridge Circuit, during the pastorate of Dr. John H. Brunner, Rev. James Atkins presiding elder, August 30, 1851; admitted into Holston Conference of the Methodist Episcopal Church, South, 1853 was ordained a deacon November 5, 1855, by Bishop Robert Paine, and an elder October 25, 1857, at Marion, Virginia, by Bishop John Early. His first year in the pastorate was spent on the Decatur Circuit, followed by a number of other appointments until October, 1862, when the proscription lines were so closely drawn upon ministers who were loyal to the national flag, he asked for a location, as did W. C. Daily. He was probably the last of the signers of a call for the convention of loyal Methodists that met in Knoxville, July 4, 1864, that invited the bishops of the Methodist Episcopal Church to reorganize the Holston Conference of the parent Church. In response to this call Bishop D. W. Clark reorganized the Holston Conference of the Methodist Episcopal Church in Athens, June, 1865, when

Brother Reed was recognized as a traveling elder from the Methodist Episcopal Church, South. And from that time until he was given a supernuated relation there were no missing links in his work as a pastor. As a Christian gentleman, his life is without a stain. As a preacher he was clear, concise, always in harmony with Methodist theology, and better still, faithful to God's work; was truly eloquent and forcible—he stood unexcelled as a gospel minister in his Conference. But his work is done. May the good Spirit help us to do ours as well.

W. T. SENTER.

MRS. HETTIE N. TROTTER RULE.

Hettie N. Trotter was born December 31, 1842, and departed this life from her home in Knoxville, Tennessee, March 12, 1904. She was united in holy matrimony to the Rev. M. A. Rule, of Holston Conference, October 1866. She was converted when fourteen years of age and at once united with the church of her choice.

There were no premonitions of approaching dissolution, and her death came as a great shock to her many friends. But she was prepared for the unexpected, having lived in daily remembrance of the scriptural injunction, "Be ye also ready, for in such an hour as ye think not the Son of man cometh."

Mrs. Rule was of a quiet, unassuming disposition, devoted to her family, faithful in all her duties to her home and to her God, a patient, generous hearted woman, standing bravely by her itinerant husband, who reciprocated her faithful devotion, by deference to her good judgment. As a minister's wife, she was deservedly popular and highly esteemed wherever her lot was cast. She exerted a very stimulating and wholesome influence among the people, and all felt that a friend had come to them who stood ready to minister to the lowliest of God's humble children. She gave help to the poor, strength to the weak and sympathy to the sorrowing. It was her chief delight to make others happy. With a nature wholly unselfish, a heart too great for anything but goodness and God, she placed her friends under large tribute by constant kindness and unalloyed devotion.

Upon taking up her residence in Knoxville, she promptly placed her membership with Luttrell Street Church, where her influence and memory will abide. She was a regular attendant at the Sunday School, and when she was taken from us, a committee appointed by the Sunday School Board brought in the following minute which was spread upon the records:

"In the sudden death of the wife of Rev. M. A. Rule, Luttrell Street Sunday School loses a loyal member, a faithful attendant, a willing substitute teacher, and a staunch friend. In this sorrow-laden hour we extend to Brother Rule and his children our heart-felt sympathy. We also do rejoice with them over the knowledge that our friend and sister in Christ Jesus was prepared for the transition. And we pray that the peace that passeth all understanding may fill their hearts to the expulsion of the sharp pain from tearing asunder of earthly ties. In the quiet, trustful, Christian

life, and in her preparedness for the endless Sabbath, Sister Rule left all an example worthy of imitation."

The pastor was certain of a prayerful devout worshipper when was present. In imagination I can see her face today as I beheld it last Sabbath morning she was with us. There was an expression which seemed to say, "I am praying that God may help you." How attentive was to the attempted explanation of the text, "What I do thou knowest now, but thou shalt know hereafter." With the rest of us she looked over life's checkered pathway and could not comprehend the significance of all the movings of Providence, but in a spirit of sweet and holy resignation she was doubtless saying, "I can wait." It was not long—this evening. Before God's day of rest had dawned again, she looked not through glass darkly but face to face. She had spoken to the King and found meaning of heaven's rest.

- "All day the toilers sigh for rest,
Nor find it anywhere.
The sun sinks in the darkling west,
And they forget their care;
Tired hands are folded on each breast;
The Lord hath heard their prayer.

Through all our lives we pray for rest,
Nor find it anywhere.
Then comes the Night, with balmy breast,
And soothes us unaware.
I wonder much—'And is it Death,
Or but an answered prayer?'"

May He who turns the shadow of death into the light of the eternal morning, give peace to our stricken brother, and bind up the hearts of bereaved children!

J. M. MELEAR.

REV. PATRICK H. SCARBROUGH.

The Holston Conference has lost one of its efficient and faithful members by the death of Rev. Patrick H. Scarbrough, which occurred at Avondale, Tenn., October 31, 1902. Brother Scarbrough was born in Anderson County, Tenn., April 12, 1870. Professed saving faith in Christ at the age of 13 years and joined the Methodist Episcopal Church at Wesley Chapel, Scarborough, Tenn.; was married to Miss Amanda Chamberlain July 28, 1892. He was licensed to preach by the Athens District Conference August, 1897. In October following he was employed as a supply on Madisonville Circuit, serving the charge with acceptability, fidelity and zeal. In the fall of 1898 he was employed as a supply on the Decatur Circuit and in October, 1899, he was received on trial in the Holston Annual Conference and returned to Decatur charge, which charge he served acceptably for two years.

In the fall of 1900 he was left without an appointment to attend school. Thereafter he entered our school of Theology at Chattanooga, Tenn., where for two years he made a splendid record; serving Avondale as pastor with acceptability while pursuing his studies during his second year in the university.

He was admitted into full membership and elected to deacon's order October 11, 1901. Was ordained deacon by Bishop John W. Hamilton, at Bristol, Tenn., October 13, 1901.

In June following he was compelled to give up his work on account of failing health; and after months of suffering and patient waiting he triumphantly passed from suffering to rest. Brother Scarbrough was a good preacher, a faithful student and successful revivalist. Genial, approachable, and sympathetic. These elements made him a friend-maker, adapted him to the work of a pastor in which he was eminently successful as a soul-winner.

“Servant of God, well done;
The glorious warfare's past;
The battle's fought, the race is run
And thou art crowned at last.”

J. F. PERRY.

MRS. RUTH MORRISON.

Sister Morrison was a native of Greene County, Tennessee. Her maiden name was Brown. She was born at a date unknown to us, nor do we say when she was converted, nor do we know when she was united in marriage with the Rev. J. Fletcher Morrison, one of the deceased members of this Conference. But we do know that she was in earnest sympathy with her husband in his work and made many sacrifices to promote the cause of Christ. And since his death her place was seldom, very seldom, filled in the church, until failing health made it impossible for her to do so. But in her feebleness she still clung to Jesus until he took her to himself to enjoy the everlasting fellowship of the saints above.

T. S. WALKER.

SPECIAL NOTICE.

The reports of the Presiding Elders of the Athens and Clinton Districts have come into the hands of the Secretary.

Please remember our friends who have advertised in this paper; and help those who help us.

J. H. AMIS, Secretary.

ASSIGNMENT OF STUDIES.

M. C. BRUNER.

History of Methodism. Volumes I, II, III.
 History of Methodism. (Abridged.)
 One Thousand Questions of Methodism.
 Outlines of History.

L. B. CALDWELL.

Christian Perfection.
 Love Enthroned.
 The Tongue of Fire.
 The Life of St. Paul.
 Doctrinal Aspects of Christian Experience.
 Theological Compendium.

F. M. CONES.

English and American Literature.
 Outlines of Universal History. Parts I, II and III.
 Introduction to Political Economy.

J. M. EMERT.

John Wesley, the Methodist.
 Grounds of Theistic and Christian Belief.
 Ecclesiastical Architecture.
 Sermons. Third year.

T. H. HODGE.

Christian Baptism.
 Hints to Self-Educated Ministers.
 Wesley's Sermons. (Vol. I.) XXXI-LVIII.
 A Manual of Christian Doctrine.
 Raymond. Vol. III.

J. S. JONES.

Lectures on Homiletics.
 Extemporaneous Oratory.
 Digest of Methodist Law.
 Governing Conference in Methodism.
 The Why, When, and How of Revivals.
 Sermons. First year.

J. W. MCGEE.

Students' American History.
 A Short History of the English People.
 History of Methodism. Vol. III.
 Living Thoughts of John Wesley.

J. M. MELEAR.

Biblical Hermeneutics.
 Lessons in Logic.
 Life and Epistles of St. Paul.
 The Heart of Asbury's Journals.
 Methodist Review. First and second years.

B. M. MARTIN.

Introduction to the Holy Scriptures. (Old and New Testament.)
 Introduction to Gospel Records.
 Introduction to New Testament.
 How to Study the Bible.

J. J. ROBINETTE.

Christian Ethics.
 Essentials of Argumentation.
 Butler's Analogy.
 Wesley's Sermons. (Vol. I, I-XXXIII.)
 Methodist Review. Third and fourth years.

J. D. ROBERSON.

Systematic Theology. Vol. I.
 Systematic Theology. Vol. II.
 The Supernatural Book.
 The Christian Life.

LUTHER FREEMAN

History of the Christian Church. Vol. I.
 History of the Christian Church. Vol. II.
 Christian Archæology.
 A Compendious History of American Methodism.

ROBERT WALKER.

Elementary English Branches.
 Principles of Rhetoric.
 Raymond. Vol. I.
 Sociology.

H. J. VANFOSSEN.

A Manual of Bible History. (Admission and L. P.)
 The Land of Israel.
 History of Western Europe.
 Life of Christ.

W. F. PITTS.

Discipline of Methodist Episcopal Church. (Admission and L. P.)
 Raymond. Vol. II.
 General Conference and Episcopacy.
 History of the Ritual of the M. E. Church.

A. C. KETRON.

Outlines of Descriptive Psychology.
A Manual of Christian Evidence.
Lectures on Preaching.
The Pentateuch.

G. W. PAUL.

A Short History of the Christian Church (L. P. 2nd year.)
A Short History of the Christian Church. (L. P. 3rd year.)
The Heart of John Wesley's Journal.
Selections from the Writings of John Wesley.

G. T. NEWCOMB, *Chairman*

T. B. RUSSELL, *Registrar*.

STATE OF THE CHURCH.

The state of the Church at the present time affords ample cause for congratulation. The relation of the Methodist Episcopal Church to most of the vital questions of general interest was never more satisfactory.

The pronouncement of the recent session of the General Conference upon the living issues of the day leaves no doubt as to where the Church stands in reference to them. Nevertheless we should as a Church conform more closely to the teachings of Christ upon certain questions of interest to all Christian people, and of the first importance to us as a denomination. Among these may be mentioned:

1. *Evangelical Christianity*.—Methodism can not live and thrive unless she makes converts and wins men from the world. This has been her chief concern through all the years. If she departs from it her glory will fade. During the quadrennium just closed our membership increased only four and three-fourths per cent. This is not what it should have been—it indicates a partial failure.

While the results reached during the year just closing in conversions and accessions within the bounds of this Conference are gratifying and afford grounds for thanksgiving, "there is much land yet to be possessed," many souls yet unsaved. To reach the highest results we urge our ministers to seek the evangelistic spirit and method, and that our people humble themselves and pray and seek God's face and turn from their crooked ways that God may in accordance with His promise hear from heaven and forgive their sins and heal their land."

2. *We Need*—both preachers and people, to assure ourselves that we are doing all in our power for the preservation of the Christian Sabbath. It has a vital place in the Christian economy. It has many enemies. They are insidious and deceptive. It behooves the Church to be vigilant, active and united in its behalf.

3. *Political Corruption*.—One of the alarming evils of the present time is the apparent absence of conscience in public affairs. Men who would commit a mean or dishonest act in the ordinary walks of life do not hesitate to engage in such political conduct as violates all sense of right, justice and truth. The theory that the end justifies the means is accepted and then any means which may be thought necessary to accomplish the end are used without scruple or conscience. As a result the sacredness of the ballot is rapidly disappearing; elections are becoming a farce, and the wicked rule. The Church must take a firm and unyielding stand against this growing evil. It must "cry aloud and spare not," fearlessly exposing and boldly rebuking all sin in politics, and faithfully proclaiming the gospel of honesty, purity and justice in public as well as in private life.

4. *Divorce*.—Another evil alarming in its extent and influence is the increase and prevalence of divorce. The family, the first and one of the best of God's institutions, that institution which is the essential foundation of the Church and State alike, is imperiled by the fact that in many of the

states divorce is granted on the smallest and most frivolous pretexts. The Church must exert the sum of its influence against this evil, and in behalf of marriage, the purity of the family, and the protection of the home.

5. *Love of Money, Worldliness, Commercialism*—comprehends an evil that tends to deaden the power and sap the life of the Church, standing in the way of her highest efficiency in service. Many people seem to have forgotten that the chief concern is to make a *life* rather than a living; they are so busy making a living that they have no time to live. To correct this evil the Bible should be given a more prominent place in the thought and affection of the people. The Church with all faithfulness and boldness should proclaim the truth that "Man shall not live by bread alone"; that a man's life consisteth not in the abundance of the things which he possesseth; that it is still great folly to presume on time to come and "lay up treasures where moth and rust doth corrupt, and where thieves break through and steal."

J. F. PERRY,
M. C. BRUNER,
S. G. KETRON,
J. J. ROBINETTE,
J. M. MELEAR,
Committee

Statistics No. 1.—Athens District, Holston Conference, for 1904.

NAMES OF CHARGES	CHURCH MEMBERSHIP					BAPTISMS			SUNDAY-SCHOLARS			CHURCH PROPERTY				
	No. of Probationers	No. of Full Members	No. of Local Preachers	No. of Deaths	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. Scholars	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Paid for Building and Improving Churches and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property
Appalachia.....	.....	36	1	1	1	.....	.....	.....	.....	1	\$ 300	.....	.....	.....	.....	.....
Athens.....	27	181	4	4	.....	12	1	24	200	1	3500	.....	.....	.....	.....	.....
Athens Circuit.....	21	450	1	6	.....	25	8	31	250	8	3000	1	\$1500	.....	.....	.....
Chatata.....	5	260	1	4	.....	.....	4	28	200	7	6000	1	700	.....	.....	.....
Cleveland.....	4	183	1	4	.....	4	1	12	120	1	4000	.....	.....	.....	.....	.....
Cleveland Circuit.....	6	175	2	4	.....	.....	1	5	50	5	1800	.....	36	.....	.....	.....
Decatur.....	25	336	.....	3	.....	10	4	25	225	6	3000	1	200	.....	.....	.....
Ducktown.....	8	81	1	5	10	3	3	15	175	2	1900	.....	.....	.....	.....	.....
Ebenezer, East.....	16	270	1	2	1	1	3	20	233	4	4000	1	350	.....	.....	.....
Ebenezer, West.....	9	150	2	6	.....	3	4	28	200	4	2500	.....	100	.....	.....	.....
Erie.....	38	220	.....	5	.....	1	4	18	120	7	6000	.....	1500	.....	.....	.....
Friendsville.....	17	230	.....	.....	.....	6	5	24	250	5	3000	1	400	.....	.....	\$300
Kingston.....	17	73	.....	2	.....	6	1	10	68	1	1800	1	600	.....	.....	.....
Loudon.....	10	160	1	.....	.....	9	3	25	165	3	4000	1	800	.....	.....	\$525
Madisonville.....	144	270	3	2	2	127	6	28	220	6	2000	1	400	.....	.....	.....
Maryville.....	16	304	.....	2	8	24	1	17	201	1	7166	.....	.....	.....	.....	.....
Maryville Circuit.....	10	289	1	3	.....	6	5	35	300	6	4000	.....	.....	.....	.....	.....
Tellico Plains.....	18	16	.....	.....	.....	2	.....	.....	.....	2	400	.....	.....	.....	.....	.....
Wildwood.....	49	173	2	2	1	2	5	30	173	6	3200	.....	.....	.....	.....	.....
Total.....	440	3857	20	55	25	239	61	375	3151	76	\$61566	8	\$4950	\$2003	\$525	\$300

Statistics No. 1.—Chattanooga District, Holston Conference, for 1904.

NAMES OF CHARGES	CHURCH MEMBERSHIP						BAPTISMS			SUNDAY-SCHOOLS			CHURCH PROPERTY					
	No. of Probationers	No. of Full Members	No. of Local Preachers	No. of Deacons	No. of Children baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Paid for Buildings and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property		
Big Lick	26	177	1	1	19	5	35	220	2	\$ 500	1	\$ 300	\$ 25	.....	.....	
Chattanooga—Alton Park	14	79	1	4	10	1	8	75	1	2000	1	500	.....	.....	.....
" Avondale	31	75	.....	1	17	1	10	125	1	1200	1	700	50	8	4		
" Epworth	8	24	1	.....	.....	1	11	75	1	4000	.....	.....	1300	500	.....		
" First Church	22	740	3	4	12	1	46	681	1	65000	1	6000	300	.....	.....	
Highland Park	2	14	.....	1	1	1	20	149	1	5000	1	1700	700	.....	1000	
Hill City	1	62	.....	2	1	.....	11	120	1	2800	1	1500	110	200	.....		
Ridgedale	12	70	.....	6	8	.....	12	125	1	3000	.....	.....	74	.....	.....	
Sherman Heights	8	6	.....	1	2	.....	12	144	1	3500	.....	.....	.....	25	300
St. James	28	96	.....	4	5	.....	14	160	1	8500	.....	.....	972	200	800
Crossville	26	69	.....	.....	.....	.....	6	80	1	1500	.....	.....	8	221	.....		
Daisy	12	371	2	1	80	4	30	350	4	2700	1	800	18	.....	.....	
Dayton and V. Gr.	3	235	1	1	43	2	20	254	2	5200	1	300	.....	.....	.....
Fairmount	1	20	1	.....	2	.....	5	50	1	800	1	400	1	.....	.....	
Graysville	50	289	.....	2	.....	.....	29	200	5	3500	2	700	150	.....	200
Jasper Circuit	6	95	.....	1	.....	.....	36	200	5	2000	1	350	75	.....	175
Morgan Springs	12	188	2	4	8	7	56	30	2	1000	.....	.....	.....	.....	.....
Pikeville	6	152	1	3	13	3	13	130	4	2600	.....	.....	20	.....	.....	
Retro	.....	45	.....	1	2	2	10	105	1	200	.....	.....	.....	.....	.....
Rockwood	25	19	1	.....	10	1	9	100	1	2000	1	1500	150	.....	287	
South Pittsburg	38	108	.....	1	3	.....	10	130	1	3000	.....	.....	25	.....	.....	
Spring City	10	180	1	2	80	3	23	225	3	3000	.....	.....	700	.....	.....	
Tracy City	95	208	2	2	81	4	16	125	.....	1300	.....	.....	.....	78	.....		
Waldensia	.....	53	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whitwell	57	314	3	6	40	5	30	270	4	9100	1	600	.....	.....	.....

NAMES OF CHARGES

NAMES OF CHARGES	CHURCH MEMBERSHIP				BAPTISMS			SUNDAY-SCHOOLS				CHURCH PROPERTY				
	No. of Probationers	No. of Full Members	No. of Local Preachers	No. of Deaths	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Paid for Building and Improving Churches and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property
Anderson	44	2	2	2	24	1	7	32	1	\$2500	1	\$800	\$1086	1	\$210	
Andersonville	20	305	2	2	7	9	25	150	7	400	1	500	20			
Big Valley	1	350	2	2	15	4	25	200	8	6800	1	600	700	\$10		
Burrville	20	350	6	1	20	7	42	400	6	3200	2	400				
Clinton	76	139	1	1	10	2	17	120	2	3000	1	1200				
Elk Valley	7	100	1	1	10	1	7	45	1							
Harriman	5	91	2	1	5	1	10	80	1	3500	1	2000	650		1350	
Huntsville	4	28	1	1	13	1										
Jellico	11	97	2	2	2	1	12	95	1	5000	1	1200	587		850	
Jacksboro	18	150	1	1	15	3	20	125	6	6000			50			
LaFollette	8	92	1	1	7	1	13	100	1	10500			3200		2000	
Maynardville	4	252	2	4	11	1	4	40	6	4200						
Minersville	10	6														
Mingo	8	25	1	1	5	1	6	75	1	5000			1000			
Newcomb	10	172	2	2	26	1	11	128	1	2000			165			
Oliver Springs	18	152	2	1	36	4	16	200	4	2400			68		100	
Oneida	7	149	3	6	17	5	37	225	1	1100						
Rutledge	10	325	3	6	17	2	20	143	5	5000			400			
Scarboro	1	192	1	1	7	3	19	100	5	1000	1	300	35			
Sneedville	7	84	2	1	5	3	21	100	2	1000			25			
Sunbright	34	140	1	1	3	2	17	130	3	2000	1	300	100			
Sewanee	10	147	1	3	8	2	16	100	1	1000						
Tazewell	20	200	2	3	15	4	25	200	5	3000			50			
Well Spring	29	20	2	2		3	25	300	3	3000	1	500	15			
Total	292	3844	30	29	39	57	395	3148	70	\$76600	11	\$7700	\$8151	\$10	\$4510	

Statistics No. 1.—Greenville District, Holston Conference, for 1904.

NAMES OF CHARGES	CHURCH MEMBERSHIP						BAPTISMS			SUNDAY-SCHOOLS			CHURCH PROPERTY				
	No. of Probationers	No. of Full Members	No. of Local Preachers	No. of Deaths	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Paid for Buildings and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property	
Bloomingdale	8	560	2	15	5	10	6	20	455	6	\$ 6000	1	\$ 1000	\$ 140	\$ 20	\$ 60	
Butler	6	197	1	2	6	7	3	12	100	4	3500	1	700	100	.	.	
Chucky City .....	.	600	7	16	24	24	6	45	650	8	12000	1	.	.	.	.
Elizabethon	36	247	1	3	23	23	3	18	180	3	4000	.	.	25	.	.	
Fall Branch	10	675	2	12	3	3	5	38	275	8	11000	.	.	150	.	.	
Greenville Station	10	174	1	4	4	.	1	20	150	1	4000	1	3000	200	.	.	
Greenville Circuit	39	674	2	20	25	24	7	56	680	8	7000	.	.	200	14	.	
Johnson City	7	225	1	3	3	10	1	13	116	1	4000	2	5000	115	142	.	
Johnson City Circuit .....	.	415	4	3	3	8	2	9	250	6	3100	.	.	100	.	.
Jonesboro	10	510	2	5	.	15	6	27	500	6	6600	1	550	50	.	.	
Mountain City	40	340	.	9	2	29	5	40	300	5	9000	1	1000	2100	.	500	
Oakland	10	463	1	10	.	18	7	41	423	7	5600	1	600	94	.	.	
Parrottville	4	358	1	6	1	2	5	.	.	7	5000	1	500	150	.	150	
Rogersville	11	142	.	8	1	15	6	20	250	4	3500	.	.	10	.	.	
Surgoinville	10	312	1	8	.	20	5	20	260	6	6500	.	.	.	.	.
Watauga	11	290	.	1	.	.	2	10	80	4	4000	1	500	.	.	.	
Total	212	6182	19111	66	208	70	889	4669	84	\$94600	10	\$12850	\$3434	\$176	\$710	.	

NAMES OF CHARGES

NAMES OF CHARGES	CHURCH MEMBERSHIP				BAPTISMS		SUNDAY-SCHOOLS			CHURCH PROPERTY						
	No. of Probationers	No. of Full Members	No. of Local Preachers	No. of Deaths	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Paid for Building and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property
Chestnut Hill	48	355	1	3	...	57	5	35	300	4	\$ 4800	...	...	...	...	...
Dandridge	7	360	1	6	...	8	6	63	370	6	5700	...	...	...	...	...
Elm Grove and Lonsdale	10	160	2	2	...	7	2	16	175	2	4000	...	...	...	...	...
Fair Garden	50	280	1	5	...	20	5	29	266	5	4550	...	...	...	...	...
Holston	...	23	4	...	4	18	7	42	304	8	5000	...	...	...	...	...
Jones Chapel	25	40	...	1	...	5	1	8	116	1	2500	...	...	\$ 125	...	...
Asylum Street	15	288	3	2	1	18	1	21	203	1	8000	1	\$1500	72	...	...
East Main Street	15	120	...	2	...	1	1	10	100	1	2500	...	...	400	...	...
First, Knoxville	40	624	1	8	37	88	1	28	350	1	60000	...	...	208	...	...
Luttrell Street	14	310	1	3	4	9	1	31	261	1	7000	...	...	25	...	...
Knoxville Circuit	18	222	...	1	1	13	4	36	240	4	5000	...	...	119	...	...
Little River	32	276	1	6	...	31	3	23	190	5	5000	1	800	450	\$ 85	513
Morristown	10	172	1	2	5	4	1	16	117	1	4000	1	1000	...	...	...
Morristown Circuit	2	184	1	5	...	2	2	15	160	4	3500	1	250	320	...	...
New Salem	14	226	1	5	2	21	3	28	139	4	4000	1	270	105	...	...
Newport	3	135	...	2	...	...	1	15	125	1	4000	1	100	200	...	...
Newport Circuit	18	246	1	2	...	36	3	15	216	3	2000	1	300	30	300	...
Pigeon Forge	28	386	1	6	...	23	5	43	360	5	7000	...	...	230	...	...
Sevierville	37	305	2	4	...	12	3	34	310	3	6500	1	600	...	...	...
Stunnett	27	126	1	2	...	7	3	22	175	4	1600	...	...	187	...	...
Thorn Grove	20	375	1	10	12	85	4	25	450	5	4500	1	500	25	...	...
Tuckaleehee	22	90	1	...	2	18	3	16	115	4	2500	...	...	150	...	...
Total	481	5519	28	77	70	383	64	571	5042	73	\$153650	9	\$5320	\$2646	\$516	\$598

RECAPITULATION.

DISTRICTS	CHURCH MEMBERSHIP						BAPTISMS			SUNDAY-SCHOOLS			CHURCH PROPERTY					
	No. of Probationers	No. of Full Members	No. of Local Preachers	No. of Deaths	No. of Children Baptized	No. of Adults Baptized	No. of Schools	No. of Officers and Teachers	No. of Scholars	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Paid for Buildings and Parsonages	Paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property		
Athens District	440	3857	20	55	25	239	61	375	3151	76	\$6166	8	\$4950	\$2003	\$525	\$300		
Chattanooga District	499	4036	19	40	51	410	55	471	4273	48	124200	14	15550	4692	1432	2816		
Clinton District	292	3844	30	29	39	215	57	395	3148	70	76600	11	7700	8151	10	4510		
Greenville District	21	6182	19	11	66	208	70	389	4669	84	94600	10	12850	3434	176	710		
Knoxville District	481	6519	28	77	70	583	64	571	5042	75	153650	9	5320	2646	546	598		
Total.....	1924	23458	116	312	231	1455	307	2201	20283	351	\$510616	52	\$46370	\$20926	\$2685	\$8734		

Statistics No. 3.—Athens District, Holston Conference, for 1904.

NAME OF CHARGE	NAME OF PASTOR	PASTOR'S SUPPORT						Support of Elders		Support of Bishop		Total Support Pastors, Presby. Elders and Bishops		CONFERENCE CLAIMANTS		CURRENT EXPENSES			
		Claims			Receipts			Deficiencies		Amount Apportioned		Amount Paid		Total		Church: Steno. Light, Fuel, &c.		S. S.: Lesson Leaves, Etc.	
		Salary	House Rent	Total	Salary	House Rent	Total	Salary	House Rent	Total	Amount Apportioned	Amount Paid	Amount Apportioned	Amount Paid	Receipts	Other Sources	Ch: Arch: Steno. Light, Fuel, &c.	S. S.: Lesson Leaves, Etc.	
Appalachia.....	J. F. M. Duggan.....	\$1000	.....	\$1000	\$40	.....	\$40	.....	\$70	.....	\$8	.....	\$18	.....	.....	\$0	.....	.....	.....
Athens.....	J. J. Robinette.....	500	\$100	600	1000	.....	1000	.....	60	.....	60	.....	1080	.....	.....	20	\$95	.....	.....
Athens Circuit.....	W. S. Grant.....	350	50	400	500	.....	500	.....	50	.....	50	.....	665	.....	.....	15	20	.....	.....
Chatata.....	H. M. Hawk.....	750	.....	750	750	.....	750	.....	60	.....	60	.....	818	.....	.....	30	.....	.....	.....
Cleveland.....	J. D. Roberson.....	250	.....	250	264	.....	264	.....	25	.....	15	.....	281	.....	.....	5	.....	.....	.....
Cleveland Circuit.....	L. A. Rominger.....	300	.....	300	241	\$59	241	\$59	45	.....	36	.....	279	.....	.....	4	.....	.....	.....
Decatur.....	J. F. Perry.....	600	.....	600	600	.....	600	.....	50	.....	50	.....	654	.....	.....	25	.....	.....	.....
Ducktown.....	J. H. Amis.....	275	.....	275	185	.....	185	.....	36	.....	2	.....	213	.....	.....	4	.....	.....	.....
Ebenezer, East.....	W. G. Sliger.....	100	.....	100	120	.....	120	.....	14	.....	14	.....	137	.....	.....	10	.....	.....	.....
Ebenezer, West.....	D. H. Gibson.....	200	.....	200	200	.....	200	.....	40	.....	40	.....	244	.....	.....	5	.....	.....	.....
Erie.....	Frank Carey.....	420	30	450	340	.....	370	80	50	.....	41	.....	414	.....	.....	10	.....	.....	.....
Friendsville.....	T. W. Cardwell.....	350	.....	350	350	.....	350	.....	40	.....	40	.....	444	.....	.....	20	.....	.....	.....
Kingston.....	T. G. Chase.....	320	100	420	325	.....	400	.....	40	.....	40	.....	463	.....	.....	10	.....	.....	.....
London.....	E. M. Pinn.....	350	.....	350	350	.....	350	.....	50	.....	50	.....	401	.....	.....	10	.....	.....	.....
Madisonville.....	V. C. Wright.....	720	.....	720	700	.....	700	.....	66	.....	66	.....	836	.....	.....	10	.....	.....	.....
Maryville.....	B. M. Martin.....	400	.....	400	30	.....	30	.....	50	.....	26	.....	3	.....	.....	2	.....	.....	.....
Maryville Circuit.....	A. M. Rose.....	110	.....	110	110	.....	110	.....	10	.....	10	.....	12	.....	.....	2	.....	.....	.....
Tellico Plains.....	C. K. Mahoney.....	110	.....	110	110	.....	110	.....	10	.....	10	.....	179	.....	.....	2	.....	.....	.....
Wildwood.....	Richard Millard.....	110	.....	110	150	.....	150	.....	25	.....	25	.....	5	.....	.....	5	.....	.....	.....
Total.....	.....	\$7115	\$330	\$7445	\$6938	\$310	\$7268	\$326	\$781	\$720	\$50	\$79	\$8037	\$-33	.....	\$233	\$493	.....	\$539

Statistics No. 3.—Chatanooga District, Holston Conference, for 1904.

NAME OF CHARGE	NAME OF PASTOR	PASTOR'S SUPPORT						Support of Support		CONFERENCE CLAIMANTS		CURRENT EXPENSES	
		Claims			Receipts			Amount Apportioned	Amount Paid	Rec'd from	Total	Church, Fuel, &c	S. S.; Lesson Leaves, Etc.
		Salary	House Rent	Total	Salary	House Rent	Total							Collec-tions	Other Source
Big Lick	S. B. Jones	\$160	\$12	\$172	\$160	\$12	\$172	\$30	\$30	\$2	\$2	\$8	24
Chatanooga, Alton Pk.	F. D. Rowe	425	75	500	425	75	500	40	40	5	5	20	70
Avondale	A. L. Johnson	250	100	350	270	100	370	25	25	3	3	25	29
Epworth	J. A. Mitchell	400	...	400	400	...	400	40	15	2	2	60	65
First Church	Luther Freeman	3000	660	3660	3000	660	3660	400	400	140	140	3000	904
Highland Park	H. J. Vanfossen	700	...	700	700	...	700	60	60	2	2	166	60
Hill City	Bernard Gibbs	400	100	500	426	100	526	40	40	4	4	50	...
Ridgedale	G. T. Newcomb	300	100	400	300	100	400	20	30	1	1	85	25
Sherman Heights	Leolan Jackson	400	...	400	400	...	400	40	15	2	2	53	46
St. James	Royal A. Simonds	830	...	860	860	...	860	30	30	2	2	125	53
Crossville	J. W. Boling	481	...	481	481	...	481	26	26	2	2	20	48
Daisy	G. W. Paul	315	60	375	325	60	385	40	40	4	4	15	40
Dayton and Vine Grove	M. P. Murphy	500	...	500	500	...	500	50	50	5	5	...	...
Fairmount	G. W. Paul	25	25	50	25	25	50	...	...	...	...	4	10
Graysville	John Sanders	320	35	355	320	35	355	48	48	4	4	50	15
Jasper Circuit	J. K. Ford	200	24	224	200	24	224	40	40	2	2	25	12
Morgan Springs	F. H. Conner	175	...	175	220	...	220	24	24	2	2	5	25
Pikeville	P. L. Clonce	175	...	175	201	...	201	44	48	3	3	15	20
Retro	David M. Ausmus	50	...	50	50	...	50	20	10	...	...	3	...
Rockwood	G. T. Byrd	500	100	600	500	100	600	60	60	4	4	45	44
South Pittsburg	Erwin Omohundro	560	...	560	560	...	560	45	45	2	2	88	54
Spring City	Alva P. Jones	330	...	330	385	...	385	40	40	1	1	15	18
Tracy City	I. Turner Bird	168	...	168	168	...	168	24	24	1	1	3	6
Waldensia	I. T. East	202	...	202	202	...	202	...	...	2	2	...	...
Whitwell	S. P. Angel	500	60	560	500	60	560	50	50	4	4	...	...
Total		11396	1351	12747	11578	1351	12929	1245	1190	99	99	275	1628
												3580	1628

NAME OF CHARGE	NAME OF PASTOR			Claims			Receipts			Elders Bi-hop.			CLAIMANTS			EXPENSES	
	Salary	House Rent	Total	Salary	House Rent	Total	Deficiencies	Amount Apportioned	Amount Paid	Amount Apportioned	Amount Paid	Total Support Pastors, Pres'rs & Bishops	Collections	Oth'r Source	Total	Church: Sexton, Light, Fuel, &c	S. S.: Lesson Leaves, Etc
Anderson	\$30	..	\$30	\$30	..	\$30	..	\$10	\$10	..	..	\$40	..	..	..	\$18	..
Andersonville	400	\$50	450	200	\$50	250	\$200	44	\$1	..	\$1	251	\$1	..	75	\$40	..
Big Valley	200	..	200	200	..	200	..	40	40	..	..	210	..	..	25	25	..
Burrville	375	17	390	373	17	390	..	40	40	2	432	3	..	3	25	25	..
Clinton	405	50	455	405	50	455	..	40	37	1	498	7	..	7	40	36	..
Elk Valley	250	..	250	50	..	50	200	20	20	..	70	..	..	..	..	..	..
Harriman	800	..	800	800	..	800	..	44	44	4	848	10	..	10	80	40	..
Huntsville	70	..	70	70	..	70	..	10	10	..	80	..	..	..	..	..	..
Jellico	800	200	1000	800	200	1000	..	60	60	5	1065	16	..	16	74	39	..
Jacksboro	225	..	225	160	..	160	65	..	..	1	161	2	..	2	..	..	..
LaFollette	600	1.0	750	554	150	704	46	40	34	3	741	6	..	6	30	20	..
Maynardville	250	..	250	72	..	72	178	32	32	..	105	1	..	1	..	..	..
Minersville	100	..	100	40	..	40	60	10	3	..	43	..	..	..	..	..	..
Mingo	350	..	350	350	..	350	..	40	40	1	391	1	..	1	5	10	..
Newcomb	400	..	400	400	..	400	..	44	44	1	445	4	..	4	46	62	..
Oliver Springs	250	..	250	263	..	263	..	36	36	4	303	5	\$1	6	10	16	..
Oneida	300	..	300	300	..	300	..	50	50	2	352	2	..	2	..	50	..
Scutledge	342	..	342	342	..	342	..	50	50	3	395	5	..	5	6	15	..
Scarboro	150	50	200	150	50	200	..	36	36	..	236	..	..	..	5	14	..
Sneedville	250	25	275	250	25	275	..	24	24	1	300	1	..	1	25	10	..
Sunbright	275	25	300	285	25	310	..	40	40	2	352	2	..	2	..	..	..
Sewanee	112	..	112	112	..	112	..	20	20	1	133	1	..	1	..	..	..
Tazewell	200	..	200	200	..	200	..	50	50	..	250	..	..	..	10	25	..
Well Spring	476	24	500	291	24	315	185	40	36	3	351	10	..	10	12	..	..
Total	\$7608	\$591	\$8199	\$6697	\$591	\$7288	\$934	\$820	\$756	\$30	\$8077	\$77	\$1	\$78	\$486	\$147	..

Statistics No. 3.—Greenville District, Holston Conference, for 1904.

NAME OF CHARGE	NAME OF PASTOR	PASTOR'S SUPPORT						SUPPORT OF SUPPORT P. Elders			TOTAL SUPPORT PASTORS, Presb. and Bishops		CONFERENCE CLAIMANTS		CURRENT EXPENSES	
		Claims			Receipts			Amount Apportioned	Amount Paid	Amount Apportioned	Amount Paid	Collections	Oth'r Source	Total	Church: Sexton Light, Fuel, &c.	S. S. Lesson
		Salary	House Rent	Total	Salary	House Rent	Total										Deficiencies
Ploomingdale	S. G. Ketron	\$ 360	\$ 40	\$ 400	\$ 360	\$ 40	\$ 400	\$ 40	\$ 40	\$ 2	\$ 2	\$ 442	\$ 3	\$ 3	\$ 100	\$ 60
Butler	A. Bunn	160	...	160	160	...	160	20	20	...	...	180	...	...	50	25
Chucky City	A. B. McKenzie	530	70	600	530	70	600	60	60	6	6	666	20	...	...	...
Elizabethon	M. C. Bruner	400	...	400	520	...	520	36	36	5	5	561	10	10	40	30
Fall Branch	A. C. Ketron	515	...	515	515	...	515	56	56	5	5	576	5	...	50	25
Greenville	L. B. Caldwell	700	150	850	700	150	850	36	36	7	7	893	17	...	...	65
Greenville Circuit	W. S. Bandy	600	...	600	600	...	600	50	50	4	4	654	3	\$2	30	58
Johnson City	J. T. Jones	1000	200	1200	1000	200	1200	66	66	12	12	1278	20	...	177	125
Johnson City Circuit	James Osborne	200	25	225	220	25	245	20	20	1	1	266	1	...	50	25
Jonesboro	G. W. Matney	500	36	536	500	36	536	40	40	...	...	576	5	...	...	...
Mountain City	Geo. S. Bales	500	100	600	540	100	640	60	60	6	6	706	8	...	50	30
Oakland	Geo. B. Cox	455	36	491	455	36	491	44	44	6	6	541	20	...	80	58
Parrottsville	W. S. Brackney	400	20	420	400	20	420	50	50	4	4	474	15	...	10	20
Rogersville	T. W. Brown	175	...	175	130	...	130	20	20	3	3	151	5	...	20	20
Surgoinsville	D. T. Lawson	230	...	230	230	...	230	26	26	1	1	257	1	...	5	25
Watauga	T. F. M. Fraker	190	...	190	190	...	190	20	22	2	2	214	5	...	30	10
Total		\$6915	\$677	\$7592	\$7050	\$677	\$7727	\$45	\$644	\$64	\$62	\$8435	\$138	\$2	\$692	\$576

NAME OF CHARGE	NAME OF PASTOR	PASTOR'S SUPPORT						SUPPORT OF SUPPORT P. ELDERS			CONFERENCE CLAIMANTS			CURRENT EXPENSES					
		Claims			Receipts			Deficiencies	Amount Apportioned	Amount Paid	Amount Apportioned	Amount Paid	Total Support Elders, Pres'g Elders and Bishops	Rec'd'f'm	Collections	Oth'r Source	Total	Church: Sexton, Light, Fuel, &c.	S. S.: Lesson, Leaves, Etc.
		Salary	House Rent	Total	Salary	House Rent	Total												
Chestnut Hill	E. R. Branam	\$ 325	\$ 12	\$ 337	\$ 353	\$ 12	\$ 365	\$ 40	\$ 51	\$ 2	\$ 2	\$ 418	\$ 6	\$ 40	\$ 48				
Dandridge	T. S. Walker	375	...	375	375	...	375	50	48	8	8	431	17	50	45				
Elm Grove & Lonstale	J. A. Baker	450	...	450	450	...	450	40	40	2	2	492	2	30	20				
Fair Garden	R. C. Robertson	225	...	225	230	...	230	32	42	2	2	274	6	...	30				
Holston	J. L. Cardwell	225	...	225	225	...	225	40	40	3	3	268	10	...	...		
Jones Chapel	J. S. Strange	300	...	300	300	...	300	20	20	2	2	322	4	...	33				
Asylum Street	J. M. Emert	750	150	900	750	150	900	65	65	5	5	970	20	123	107				
East Main Street	W. F. Pitts	500	...	500	500	...	500	25	25	2	2	527	7	...	100				
First, Knoxville	Chas. M. Hall	1700	360	2060	1700	360	2060	300	300	25	25	2385	100	1506	379				
Luttrell Street	J. M. Mclear	1300	...	1300	1300	...	1300	100	100	16	16	1416	50	214	150				
Knoxville Circuit	J. W. McGee	400	...	400	400	...	400	50	53	4	4	457	10	48	36				
Little River	J. T. Ware	500	50	550	500	50	550	50	50	6	6	606	14	40	35				
Morristown	Robt. L. Stapleton	550	100	650	565	100	665	44	44	8	8	717	25	146	67				
Morristown Circuit	J. C. Hodge	240	...	240	240	...	240	25	25	2	2	267	9	40	50				
New Salem	A. J. Murphy	420	86	506	468	86	554	32	33	5	5	542	20	42	40				
Newport	D. G. Pile	800	...	800	800	...	800	40	40	8	8	848	25	100	40				
Newport Circuit	R. E. Walker	173	...	173	213	...	213	28	28	4	4	245	15	10	3				
Pigeon Forge	G. W. McMahan	240	...	240	251	...	251	40	46	4	4	301	20	50	50				
Sevierville	J. S. Jones	700	...	700	700	...	700	65	65	5	5	770	20	75	100				
Stinnott	W. S. McAndrew	125	...	125	125	...	125	25	25	2	2	152	3	...	...		
Thorn Grove	G. W. Clendenen	400	25	425	440	25	465	50	50	4	4	519	10	150	100				
Tuckaleechee	R. E. Ayres	325	...	325	325	...	325	40	40	4	4	369	10	...	45				
Total		11022	783	11756	11210	783	11943	1201	1230	123	123	13296	403	2664	1478				

BENEVOLENT COLLECTIONS

NAMES OF CHARGES	MISSIONS			Board of Church Extension	Sunday School Union	Tract Society	Freedmen's Aid and Southern Societies	EDUCATION		American Bible Society	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Total Other Benevolent Collections	General Conference Expenses	*Conference Claimants	*Episcopal Fund	Total
	Church		Sunday School					(a) Public Education	(b) Children's Fund								
	(a)	(b)															
Appalachia.....	\$ 42	\$ 88	\$ 80	\$ 25	\$ 2	\$ 2	\$ 30	\$ 10		\$ 1	\$ 40	\$ 85	\$ 50	\$	\$ 10	\$ 365	
Athens.....	50		50	13	2	2	24	2		1			20		4	138	
Chatata Circuit.....	30		30	10	1	1	12	1		1					3	74	
Cleveland.....	45	15	60	25	2	2	25	3	\$ 4	2					3	161	
Cleveland Circuit.....	25		25	1			1								2	37	
Decatur.....	15	10	25	5	1	1	2	1		1			39		2	81	
Ducktown.....	48	7	55	15	2	1	10	3		5		1	10		2	132	
Ebenezer, East.....	15		15	5	1	1	2			2					3	30	
Ebenezer, West.....	5		5	5	1	1	2			1					3	26	
Erie.....	25		25	5	1	1	10			1			105		5	157	
Friendsville.....	30		30	5	1	1	8	1		1			47		3	107	
Kingston.....	30	10	40	8	1	1	17	1		1			52		4	145	
Loudon.....	32		32	6	1	1	1	10		10					4	73	
Madisonville.....	40		40	6	1	1	10			1			48		10	121	
Maryville.....	90	10	100	10	1	1	30			5	31	14			10	237	
Maryville Circuit.....	8		8	2	1	1	2	1		1			5		3	26	
Tellico Plains.....	5		5	1	1	1				1					3	14	
Wildwood.....	25		25	1	1	1	10	1		1			27		4	76	
Total.....	\$560	\$90	\$650	\$148	\$20	\$20	\$195	\$34	\$14	\$36	\$71	\$100	\$403	\$	\$231	\$78	\$2000

Statistics No. 4.—Chattanooga District, Holston Conference, for 1904.

BENEVOLENT COLLECTIONS

NAMES OF CHARGES	MISSIONS		Board of Church Extension	Sunday School Union	Tract Society	Freedmen's Aid and Southern Society	EDUCATION		American Bible Society	Woman's Foreign Mission's Society	Woman's Home Mission's Society	Total Other Benevolent Collections	General Conference Expenses	*Conference Claimants	*Episcopal Fund	Total	
	Church (a)	Sunday School (b)					Total	(a) Public Educational Col- lection									(b) Children's Fund
Big Lick	15		15	\$ 1	\$ 1	\$								2	\$ 1	23	
Chattanooga—Alton Park	18		18	5	1	7			\$ 1					2	3	75	
Avondale	25		25	5	1	8			1					3	3	100	
Epworth	12		12	3	1	5			1					2	2	29	
First Church	500	\$100	600	90	10	1625			5	\$344	\$555	9124	140	40	40	12907	
Highland Park	124	34	158	15	1	25				25	22	45	25	8	8	327	
Hill City	15	20	35	8	2	15				2	14		22	4	4	115	
Ridgedale	14		14	2	1	5			1			50	2	1	1	77	
Sherman Heights	26	7	33	5		1								9	2	50	
St. James	5	20	25	5	1	6				8		130		4	2	178	
Crossville	15		15	4	1	5			1			60		2	2	90	
Dayton and Vine Grove	40		40	3	1	8			1			118		4	4	180	
Fairmont	11	34	45	5	1	12			1			82		10	5	162	
Graysville	4		4			1										5	
Jasper Circuit	50		50	8	1	14			1			47		10	4	136	
Morgan Spring	16		16	2	1	2			1					5	2	33	
Pikeville	21	1	22	5	1	6			1		7			5	2	49	
Retro	30		30	5	1	6						53		3	2	100	
Rockwood	10		10	1		1								1		14	
South Pittsburg	15	15	30	8	2	14			1			50		10	4	121	
Spring City	15	30	45	3	1	8			1	2		110		6	2	186	
Tracy City	20		20	2	1	1								2	1	28	
Waldensia	14		14	1		2								2	1	20	
Whitwell	5	10	15	4	2	12			1			92		7	4	159	
Total	\$1045	\$271	\$1316	\$100	\$38	\$1791	\$5	\$79	\$21	\$388	\$892	\$10045	\$1	\$278	\$90	\$15174	

NAMES OF CHARGES

NAMES OF CHARGES	MISSIONS			Board of Church Extension	Sunday School Union	Tract Society	Freedmen's Aid and Southern Education Society	EDUCATION		American Bible Society	Woman's Foreign Mission's Society	Woman's Home Mission's Society	Total Other Beneficial Societies	General Conference Expenses	*Conference Claimants	*Episcopal Fund	Total
	(a) Church	(b) Sunday School	Total					(a) Public Education	(b) Children's Fund								
Anderson	2	2	2	\$1													6
Andersonville	1	1	1													\$1	1
Big Valley	6	6	6	2													12
Burrville	6	6	6	1	\$1	\$1			\$1								20
Clinton	7	7	7														7
Elk Valley	50	20	70	4	2	1	4	4	1	1	5	5	98	10	4		112
Harriman																	
Huntsville	35	35	35	5	2	1	6	2	2	\$30		200		16	5		316
Jellico	7	7	7	1			2							2			12
Jacksboro	22	22	22	6	1	1	3	1	1	1	43			6	3		95
LaFollette																	
Maynardville	1	1	1	1		1	1	1			3			1	1		9
Minersville																	
Mingo	2	2	2	1	1		1		1	1	1						10
Newcomb	12	12	12	1			1				1			4	1		18
Oliver Springs	1	1	1	3	1	1	1	1	1	2	2			6	4		25
Oneida	20	20	20	5	1	1	2	2	1	1	2			2	2		39
Rutledge	20	20	20	4	1	1	2	2	1	1				5	3		95
Scarboro	10	10	10				1	1	1	1	1			1	1		17
Sneedville	1	1	1	1			1		1	1	1			1	1		6
Sunbright	18	18	18				2							2	2		24
Sewanee	4	4	4	1			2							1	1		9
Tazewell	7	7	7														7
Well Spring	20	20	20	5	1	1	5			1	1			10			45
Total	\$212	\$60	\$265	\$42	\$11	\$9	\$35	\$11	\$36	\$10	\$36	\$57	\$300	\$7	\$77	\$32	\$799

Statistics No. 4.—Greeneville District, Holston Conference, for 1904.

NAMES OF CHARGES	BENEVOLENT COLLECTIONS												Total			
	MISSIONS		Board of Church Extension	Sunday School Union	Tract Society	Freedmen's Aid and Southern Education Society	EDUCATION		American Bible Society	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Total Other Benevolent Collections		General Conference Expenses	*Conference Claimants	*Bishopal Fund
	(a) Church	(b) Sunday School					(a) Public Educational Collection	(b) Children's Fund								
Bloomingdale	\$ 15	\$ 5	\$ 20	\$ 5	\$ 1	\$ 2	\$ 2	\$ 2	\$ 1					\$ 3	\$ 2	\$ 45
Butler	5	5	5									\$30				35
Chucky City	51		51	20		40								20	6	137
Elizabethon	30	5	35	10	1	6	4	2	1					10	5	75
Fall Branch	85		85	5	1	32	5		1	\$ 5	\$ 5	20		5	5	170
Greeneville Station	180	20	200	15	2	15	10	10	4	18		67	\$ 6	17	7	357
Greeneville Circuit	30	45	75	10		10			6			90		5	4	200
Johnson City	35	40	75	12	2	25	5		3	30	3	66		20	12	256
Johnson City Circuit	2		2	2	1	1	1	1	3	1	3	1		1	1	20
Jonesboro	40		40	15	2	25		5	2	2	1	1		5	1	100
Mountain City	52	35	87	20	2	40	2	3	1	1	29	50		3	6	250
Oakland	46		46	20	5	30		5	1	1	1	40	4	20	6	180
Parrottville	100		100	10	1	20	3	4	1			41		15	4	200
Rogersville	15		15	4	1			1		2		40	1	5	1	70
Surgoinville	18		18			1		3	1					1	1	26
Watauga	20		20	5		5				2					5	37
Total	\$724	\$160	\$874	\$154	\$21	\$257	\$22	\$86	\$28	\$57	\$42	\$445	\$13	\$185	\$66	\$2158

BENEVOLENT COLLECTIONS

NAMES OF CHARGES	MISSIONS			Board of Church Extension	Sunday School Union	Tract Society	Freedmen's Aid and Southern Society	EDUCATION		American Bible Society	Woman's Foreign Mission's Society	Woman's Home Mission's Society	Total Other Benevolent Collections	General Conference Expenses	*Conference Claimants	*Bishopal Fund	Total
	(a) Church	(b) Sunday School	Total					(a) Public Education	(b) Children's Fund								
Chestnut Hill	\$ 40	.....	\$ 40	\$ 8	\$ 2	\$ 1	\$ 10	\$ 6	.....	\$ 1	.....	.....	.....	.....	.....	.....	\$ 76
Dandridge	50	.....	50	12	2	1	8	.....	.....	2	.....	.....	.....	.....	.....	.....	\$ 100
Elm Grove and Lonsdale	17	\$ 3	20	2	1	1	2	.....	.....	1	.....	.....	\$ 10	.....	.....	.....	\$ 41
Fair Garden	40	.....	40	3	2	2	10	6	.....	1	.....	.....	.....	.....	.....	.....	72
Holston	25	.....	25	5	2	2	8	.....	.....	2	.....	.....	.....	.....	.....	.....	57
Jones Chapel	6	.....	6	4	1	.....	6	2	.....	.....	.....	.....	.....	.....	.....	.....	25
Asylum Street	65	.....	80	12	4	3	16	.....	\$ 4	3	\$ 21	.....	.....	.....	.....	.....	168
East Main Street	17	3	20	6	2	1	10	1	.....	1	7	.....	.....	.....	.....	.....	57
First, Knoxville	355	123	478	90	10	5	100	20	10	10	\$128	316	212	.....	.....	.....	1506
Luttrell Street	148	52	200	44	5	3	65	.....	10	4	69	36	505	.....	.....	.....	968
Knoxville Circuit	50	10	60	8	3	2	12	1	1	.....	.....	.....	.....	.....	.....	.....	101
Little River	60	10	70	10	4	3	10	4	.....	1	.....	.....	.....	.....	.....	.....	122
Morristown	80	10	90	12	2	2	30	6	6	6	25	.....	26	.....	.....	.....	232
Morristown Circuit	31	4	35	4	3	1	8	2	.....	1	.....	.....	.....	.....	.....	.....	65
New Salem	41	20	61	12	4	2	20	6	.....	1	.....	.....	44	.....	.....	.....	155
Newport	83	17	100	15	4	3	40	6	.....	2	.....	.....	100	.....	.....	.....	304
Newport Circuit	35	.....	35	4	2	1	5	.....	.....	1	.....	.....	.....	.....	.....	.....	62
Pigeon Forge	40	.....	40	10	2	1	10	2	.....	1	.....	.....	.....	.....	.....	.....	90
Sevierville	47	28	75	10	1	1	30	.....	19	2	.....	.....	675	.....	.....	.....	888
Stinnett	.....	6	6	4	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
Thorn Grove	25	15	40	7	1	1	6	1	.....	1	.....	.....	.....	.....	.....	.....	71
Tuckaleechee	25	.....	25	4	2	3	10	.....	.....	2	.....	.....	129	.....	.....	.....	189
Total	\$1280	\$316	\$1596	\$286	\$59	\$39	\$422	\$57	\$50	\$43	\$222	\$880	\$1701	.....	\$398	\$127	\$5220

Treasurer's Report, Holston Conference, for 1904.

RECAPITULATION

DISTRICTS	Missionary Society		Church Extension		Sunday School Union		Tract Society		Freedmen's Aid and Southern Education Society		EDUCATION				American Bible Society		Woman's Foreign Missionary Society		Woman's Home Missionary Society		Total Other Beneficial Lections		General Conference Expenses		Conference Claimants		Episcopal Fund		RECAPITULATION						
	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	(a) Public Educational Col-lection	Cash	Voucher	(b) Children's Fund	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Cash	Voucher	Total Cash	Total Vouchers	Total Cash and Vouchers				
Athens District	601	80	123	25	20	19	197	35	9	5	31	5	1	71	1	99	556	231	78	1346	841	2187	281	99	2057	13096	15153	281	99	2057	13096	15153			
Chattanooga District	1086	264	190	32	1	29	255	5	67	12	21	387	30	12	46	202	5	79	32	549	297	846	398	122	2775	4052	6827	398	122	2775	4052	6827			
Clinton District	282	43	8	36	11	8	36	11	15	19	9	6	222	3	376	1607	398	122	2775	4052	6827	398	122	2775	4052	6827	398	122	2775	4052	6827				
Knoxville District	1473	113	176	132	59	39	877	30	45	6	26	16	222	3	376	1607	398	122	2775	4052	6827	398	122	2775	4052	6827	398	122	2775	4052	6827				
Greeneville District	629	247	154	12	258	12	258	24	32	4	23	12	43	13	29	390	13	140	63	1387	720	2107	140	63	1387	720	2107	140	63	1387	720	2107			
Total	4071	704	686	157	143	107	1123	132	168	46	110	21	19	753	29	1434	12758	19	1129	394	8114	19006	27120	19	1129	394	8114	19006	27120	19	1129	394	8114	19006	27120

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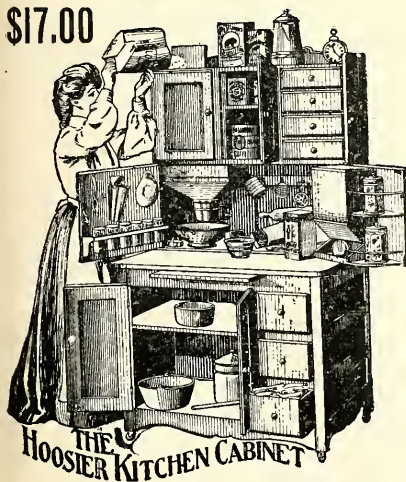
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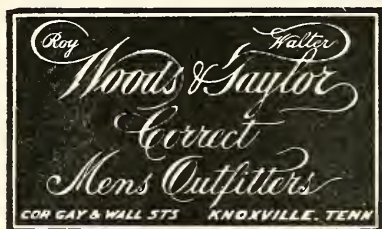
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